

St. George Orthodox Church of Montreal

A parish of the Antiochian Orthodox Christian Archdiocese of North America
www.saintgeorgemontreal.org



كنيسة القديس جاورجيوس الأرثوذكسية في مونتريال
تابعة للأبرشية الأنطاكية الأرثوذكسية المسيحية في شمال أمريكا

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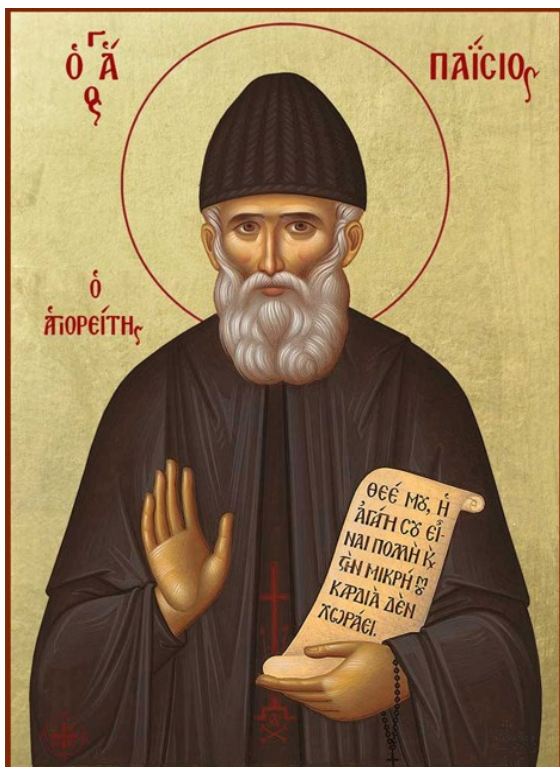
July 12, 2026

Six Sunday After Pentecost & Six Sunday of Matthew

Venerable Paisios the New of Mount Athos

Holy Martyrs Proclus and Hilary of Ancyra;

Veronica, the woman with the issue of blood who was healed by our Lord



Saint Paisios of the Holy Mountain Wisdom of Orthodoxy

"God in His goodness has arranged things perfectly, so that with our gifts, we can help each other, and with our faults, we can be humbled by each other. For every person has some gifts; but everyone also has some faults which one must struggle to overcome."

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What can we learn from America's first Orthodox bishop?

By His Eminence Metropolitan Saba (Isper)

(Article originally published on June 9, 2026. Thumbnail photo from Wikimedia Commons.)



"I am an Arab by birth, Greek by primary education, American by residence, Russian at heart, and Slav in soul." — St. Raphael of Brooklyn

Many saintly, dedicated, and faithful servants helped plant the seeds of Orthodoxy in America, but few were as well-prepared for such labor as St. Raphael of Brooklyn. As the quotation above suggests, St. Raphael embodied the evangelical and missionary spirit needed in his own time which is all the more needed in ours as we mark the 250th anniversary of our nation.

Before reflecting further on St. Raphael and his example, I would like to mention a photograph that struck me in the hall of our St. Nicholas Cathedral in Brooklyn, N.Y. Taken at the consecration of our current Cathedral on State Street in 1920, the photograph shows a massive crowd gathered outside. What covered the cathedral's façade was not, as one might expect today, a mix of American flags and those of the immigrants' countries of origin. Rather, the façade was completely draped in the flags of the United States of America alone. That image left a profound impression on me and speaks volumes to the mindset of those early immigrants. They loved the cities, villages, and families they had left behind, yet they knew they were here to stay in America.



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They desired to be full participants in their adopted land while preserving their ancient faith and traditions. It was into this context that St. Raphael, then Archimandrite Raphael Hawaweeny, arrived to New York in 1895.

Prior to arriving in the United States, St. Raphael lived in several centers of Orthodoxy, from his native Damascus, to Constantinople and the island of Halki where he studied, and to Kiev and Moscow.

It is in this way that, through his extensive travels and his acquisition of multiple languages in both colloquial and liturgical contexts, St. Raphael, by God's providence, was well-prepared to undertake his mission in this new land: to help establish parishes for newly-arrived Orthodox immigrants of various ethnic backgrounds. Although his primary calling was to serve Arabic-speaking immigrants from Greater Syria—that is, modern-day Syria and Lebanon—through the newly-formed Syro-Arab Mission of the Russian Orthodox Church, St. Raphael became a respected and beloved figure among Orthodox immigrants more broadly, especially in the New York area.

His tireless missionary efforts took him across the United States, Canada, and even Mexico, where he baptized, married, and served memorials for faithful people living in remote areas. In each locale, he also encouraged the faithful to found parishes and promised them priests once they committed themselves to this holy task.

As the mission grew, the then-head of the Russian Orthodox diocese in North America, St. Tikhon of Moscow, recognized that St. Raphael should be made a bishop to oversee the young mission parishes throughout the United States expanding work, with the agreement of both the Patriarch of Moscow and the Patriarch of Antioch. On March 13, 1904, St. Raphael was elevated to the episcopacy at St. Nicholas Cathedral in Brooklyn, New York, becoming the first Orthodox bishop of any background to be consecrated on American soil.

Without his missionary zeal and steadfast dedication to serving the faithful, many Orthodox immigrants might well have been religiously assimilated as they pursued the American dream in their new homeland.

St. Raphael's ability to move between cultures and to draw on the best of Orthodox customs makes him a model for our own time. He could speak to people in their own language and understood their traditions because of his life experiences, while also encouraging them to adapt to their new homeland.

He upheld the teachings of the Church with vigor and protected his flock from ravenous wolves, while adapting to the realities and norms of the American experience without compromising the faith.

What, then, can we learn from St. Raphael's life as we celebrate 250 years of the American democratic experiment? We should be deeply grateful for figures like St. Raphael who cultivated the seeds of Orthodoxy in America. Just as American citizens look to the founding fathers of our nation and to the sacrifices they made to build a stronger and better country, so too should we look to our own "founding fathers," of Orthodoxy in America, learn from their witness, and make it our own. We must continue to nurture what has grown from their early labors, even as we welcome those who now embrace the Holy Orthodox Faith by choice.

Just as America has been called "the great melting pot," so too does the Orthodox faith gather into one those who seek to embrace Jesus Christ within the ark of the Church, where "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus" (Galatians 3:28). To Him be all glory and honor forever and ever.

This article is published as part of the America at 250: Orthodoxy in a New Homeland media initiative co-organized by the Orthodox Observer and the Department of Inter-Orthodox, Ecumenical, and Interfaith Relations of the Greek Orthodox Archdiocese of America to honor the contributions and experience of Orthodox Christianity in America and celebrate 250th anniversary of America's founding.

Divine Liturgy Variables for Sunday July 12, 2026

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST. PAISIOS OF ATHOS IN TONE FIVE

When the fire of love for the Lord was lit in thee, * by thine ascetic travails didst thou give thyself unto Christ; * and didst take up His pure Image, O Paisios. * Thereby becoming for us all * consolation and a God-inspired source of true wisdom; * and by thy ceaseless entreaties * for the whole world thou workest miracles.

APOLYTIKION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls' salvation.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

أبوليتيكيون القيامة باللحن الخامس

لنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوقَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

أبوليتيكيون باييسيوس الأثوسي باللحن الخامس

إِذْ قَبِلْتَ نِيرَانَ الْحَبِّ الْإِلَهِيِّ. بَذَلْتَ أَيُّهَا الْبَارُّ جِهَادًا فَائِزًا الْعُقُولَ. وَوَهَبْتَ ذَاتَكَ لِلَّهِ كُلَّهَا. فَصِرْتَ مُعَزِّيًا وَمُرْشِدًا تَهْدِي الْمُؤْمِنِينَ. بِالْأَقْوَالِ الْإِلَهِيَّةِ. فَتَشْفَعُ بِلَا انْقِطَاعٍ يَا بَايِيسِيُوسَ فِي خَلَاصِنَا.

طروبارية القديس جاورجيوس باللحن الرابع

بِمَا أَنَّكَ لِلْمَاسُورِينَ مُحَرِّرٌ وَمُعْتِقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاورْجِيُوسَ اللَّابِسِ الظُّفَرِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

قِندَاقُ بِاللْحَنِ الثَّانِي

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْبُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَابِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بِإِدْرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الْطَلْبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِكَ.



THE EPISTLE

*Thou, O Lord, wilt preserve us and keep us from this generation.
Save me, O Lord, for the Godly man hath disappeared.*

The Reading from the Second Epistle of St. Paul to the Romans. (12:6-14)

Brethren, having gifts that differ according to the grace that was given to us, let each use them accordingly: whether prophecy, let him prophesy according to the proportion of the faith; or ministry, let him give himself to the ministry; or the teacher, to the teaching; or he who exhorts, in the exhorting; he who gives, let him do it with simplicity; he who presides, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good. Love one another with brotherly affection; in honor preferring one another; in diligence not slothful; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing steadfastly in prayer; communicating to the necessities of the saints; given to hospitality. Bless those who persecute you; bless, and do not curse.

الرسالة

أَنْتَ يَا رَبِّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ. خَلِّصْنِي يَا رَبِّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

فَصْلٌ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ رُومِيَّةٍ. (14-6:12)

يَا إِخْوَةَ، إِذْ لَنَا مَوَاهِبُ مُخْتَلِفَةٌ بِاخْتِلَافِ النِّعْمَةِ الْمُعْطَاةِ لَنَا، فَمَنْ وَهَبَ النُّبُوَّةَ فَلْيَتَنَبَّأْ وَفَقًّا لِلْإِيمَانِ، وَمَنْ وَهَبَ الخِدْمَةَ فَلْيُلازِمِ الخِدْمَةَ، وَالْمُعَلِّمُ التَّعْلِيمَ، وَالْوَاعِظُ الوَعْظَ، وَالْمُتَّصِدِّقُ البَسَاطَةَ، وَالْمُدَبِّرُ الاجْتِهَادَ، وَالرَّاحِمُ البَشَاشَةَ. وَلِتَكُنِ المَحَبَّةُ بِلَا رِيَاءٍ. كُونُوا مَاقِتِينَ لِلشَّرِّ وَمُلْتَصِقِينَ بِالْخَيْرِ. مُحِبِّينَ بَعْضُكُمْ بَعْضًا حُبًّا أَخَوِيًّا، مُبَادِرِينَ بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ، غَيْرَ مُتَكَاسِلِينَ فِي الاجْتِهَادِ، حَارِّينَ بِالرُّوحِ، عَابِدِينَ لِلرَّبِّ، فَرِحِينَ فِي الرَّجَاءِ، صَابِرِينَ فِي الضِّيقِ، مُوَظِّبِينَ عَلَى الصَّلَاةِ، مُؤَاسِينَ الْقَدِّيسِينَ فِي اخْتِيَاجَاتِهِمْ، عَاكِفِينَ عَلَى ضِيَاةِ الْغُرَبَاءِ. بَارِكُوا الَّذِينَ يَضْطَّهِدُونَكُمْ، بَارِكُوا، وَلَا تَلْعَنُوا.



L'ÉPÎTRE

*Tu nous garderas, ô Seigneur, Tu nous préserveras.
Sauve-moi Seigneur, car il n'y a plus de saint.*

Lecture de l'épître du saint apôtre Paul aux Romains

Frères, puisque nous avons des dons différents, selon la grâce qui nous a été accordée, que celui qui a le don de prophétie l'exerce selon l'analogie de la foi ; que celui qui est appelé au ministère s'attache à son ministère ; que celui qui enseigne s'attache à son enseignement, et celui qui exhorte à l'exhortation. Que celui qui donne le fasse sans calcul ; que celui qui préside le fasse avec zèle ; que celui qui pratique la miséricorde le fasse avec joie. Que la charité soit sans hypocrisie. Ayez le mal en horreur ; attachez-vous fortement au bien. Par amour fraternel, soyez pleins d'affection les uns pour les autres ; par honneur, usez de prévenances réciproques. Ayez du zèle, et non de la paresse. Soyez fervents d'esprit. Servez le Seigneur. Réjouissez-vous dans les temps d'espérance. Soyez patients dans l'affliction. Persévérez dans la prière. Pourvoyez aux besoins des saints. Exercez l'hospitalité. Bénissez ceux qui vous persécutent, bénissez et ne maudissez pas.

THE GOSPEL (For the Sixth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (9:1-8)

At that time, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—He then said to the paralytic—"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.



الإنجيل

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (8-1-9)

فِي ذَلِكَ الزَّمَانِ، دَخَلَ يَسُوعُ السَّفِينَةَ وَاجْتَاَزَ وَجَاءَ إِلَى مَدِينَتِهِ. فَإِذَا بِمُخْلَعٍ مُلقًى عَلَى سَرِيرٍ قَدِّمُوهُ إِلَيْهِ. فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ، قَالَ لِلْمُخْلَعِ: "ثِقْ يَا بُنَيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ." فَقَالَ قَوْمٌ مِنْ الْكَتَبَةِ فِي أَنْفُسِهِمْ "هَذَا يُجَدِّفُ." فَفَعَلَ يَسُوعُ أَفْكَارَهُمْ، فَقَالَ: "لِمَاذَا تُفَكِّرُونَ بِالشَّرِّ فِي قُلُوبِكُمْ؟ مَا الْأَيُّسَرُ أَنْ يُقَالَ، مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ قَدْ قَامَ شَرِيرُكَ؟ وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ ابْنَ الْبَشَرِ لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا. حِينَئِذٍ قَالَ لِلْمُخْلَعِ: "قُمْ، احْمِلْ سَرِيرَكَ وَاذْهَبْ إِلَى بَيْتِكَ." فَقَامَ وَمَضَى إِلَى بَيْتِهِ. فَلَمَّا نَظَرَ الْجُمُوعُ، تَعَجَّبُوا وَمَجَّدُوا اللَّهَ الَّذِي أَعْطَى النَّاسَ سُلْطَانًا كَهَذَا.

L'ÉVANGILE

Lecture de l'Évangile selon Saint Matthieu

Jésus, étant monté dans une barque, traversa la mer, et alla dans sa ville. Et voici, on lui amena un paralytique couché sur un lit. Jésus, voyant leur foi, dit au paralytique : « Prends courage, mon enfant, tes péchés te sont pardonnés ». Sur quoi, quelques scribes dirent au dedans d'eux : « Cet homme blasphème ». Et Jésus, connaissant leurs pensées, dit : « Pourquoi avez-vous de mauvaises pensées dans vos cœurs ? Car, lequel est le plus aisé, de dire : "Tes péchés sont pardonnés", ou de dire : "Lève-toi, et marche ?" Or, afin que vous sachiez que le Fils de l'homme a sur la terre le pouvoir de pardonner les péchés : Lève-toi, dit-il au paralytique, prends ton lit, et va dans ta maison. » Et il se leva, et s'en alla dans sa maison. Quand la foule vit cela, elle fut saisie de crainte, et elle glorifia Dieu, qui a donné aux hommes un tel pouvoir.

THE SYNAXARION

On July 12 in the Holy Orthodox Church, we commemorate our venerable Father Paisios the New of Mount Athos, who was perfected in peace in 1994.

Verses

Paisios, the tree of Mount Athos: Thou wast shown to be full of fruit,
O most venerable one. On the twelfth, Paisios reposed.

This holy man was born as Arsenios Eznepidis in Farasa, Turkey in 1924. His family settled in Konitsa, Epirus, Greece. In 1950, he began his monastic life on Mount Athos. Seven years later, he was tonsured to the small schema and given the name Paisios after the famed Paisios II, Metropolitan of Caesarea. Paisios lived for a time at St. Katherine Monastery on Mount Sinai, spent many years on Mount Athos, and eventually took up residence at St. John the Theologian Monastery in Souroti, Greece. Elder Paisios drew unwanted fame for his holiness, but he welcomed, counseled and cured thousands of Orthodox Christians of their various ailments and addictions through the power of Christ, upon which he counted for his own illnesses. After a battle with cancer, Elder Paisios reposed. Thousands of pilgrims flock to his grave at Souroti each year, seeking his intercessions before God to heal their illnesses. They continue to rely upon his counseling through his teachings in books and interviews. On January 13, 2015, the Ecumenical Patriarchate numbered Elder Paisios among the saints for his pious example and miracles, especially in recognition of the multitudes of clergy and faithful who love him.

On this day, we also commemorate the Martyrs Proclus and Hilary of Ancyra; and the righteous Veronica, the woman with the issue of blood healed by our Lord. By the intercessions of Thy saints, O Christ God, have mercy on us. Amen.



PARISH LIFE CONFERENCE WELCOME BAGS

We will be offering the Parish Life Conference Welcome Bags as keepsakes during coffee hour this Sunday for a nominal fee of \$10 each.

As quantities are limited, they will be sold on a first-come, first-served basis.



"Let the little children come to me, and do not hinder them, for the Kingdom of heaven belongs to such as these."

Matthew 19:14



CONGRATULATIONS TO

**Ella Anna Saadé, daughter of Alfred Saadé &
Cristina Hobeychi-Abounassar
for her baptism on Sunday, July 12th, 2026 at 1:30 pm
&**

**Faya & Nicolas Ibrahim Sallaleh, children of Imad Sallaleh &
Izla Icho
for their baptisms on Sunday, July 12th, at 3:30 pm**

The Youth Ministry of St. George Montreal is proud to welcome you to its family and wishes you innumerable discoveries with "My First Handy Bible" because it is never too early to learn the Word of God!

UPCOMING PARISH EVENTS

Join us and come to the Church to attend church services in person.

For the Live feed, please join us on Facebook

https://www.facebook.com/stgeorgemtl/live_videos

July 2026

Sunday 12—6th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy



Saturday 18

- * 06:30 pm - Vespers
- * 07:30 pm - Young Adults meeting

Sunday 19—6th Sunday of The Holy Fathers of the 4th Ecumenical Council

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy
- * 12:30 pm Antiochian Women Book Club in the Youth Center

Saturday 25

- * 06:30 pm - Vespers
- * 07:30 pm - Young Adults meeting

Sunday 26—8th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy

August 2026

Saturday 1

- * 06:30 pm - Vespers
- * 07:30 pm - Young Adults meeting

Sunday 2—9th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy



Prayers Offered for the living

For the Orthodox Servants of God:

Carole Mallouk; Louise Saykaly; George Cassir; Dahouk; Samar; Zeina;
Robert Kerba; Maila & Steve; Catherine; Antoine Daoud; Souad Sayegh;
Khodor; Suhail Morjaneh; Souad Khoury; Enriqu ; Gaby; Julie Kourakos;
Jean-Pierre; Julie Grillakis; Sophia Jabbour; Elie Doro; Mary Aboud;
Jos e Bernaquez; Gaby, Nada & Nicolas Mouacdi ; Josephine Soury.

Prayers in memory of

Gabriel Kassis

Memorials today

Edmond Nana (40 days)

Sami Odeh (1 year)

Hala Khoury

Isper Abdallah

Our heartfelt sympathies to

Sub-Deacon Robert Bayouk & family on the loss of his uncle Gabriel,
who fell asleep in the Lord on June 28th, 2026

Removal of Crowns

“God Crown them with Honor & Glory”

Jason Matta & Maria-Elena Rotaru

Baptisms today

Ella Anna Saad , daughter of Afred Saad  & Cristina Hobeychi-Abounassar
at 1:30 pm

&

Faya & Nicolas Sallaleh, children of Imad Sallaleh & Izla Icho at 3:30 pm

Forthcoming Wedding Saturday July 18 at 3:00 pm

Jad Atiyeh, son of Antoine Atiyeh & Lina Imad to
Celine Aro, daughter of Samir Aro & Micheline Sandouk

المناسبات الكنسيّة القادمة

انضموا إلينا بحضوركم شخصياً إلى الكنيسة للمشاركة في الخِدم الكنسيّة
يمكنكم متابعة البث المباشر على صفحة الفيسبوك الخاصة بكنيستنا
https://www.facebook.com/stgeorgemtl/live_videos

تموز ٢٠٢٦

الأحد ١٢

- * صلاة السحرية ٩:١٥ صباحاً
- * القدّاس الإلهي ١٠:٣٠ صباحاً

السبت ١٨

- * صلاة الغروب ٦:٣٠ مساءً
- * اجتماع الشبيبة ٧:٣٠ مساءً

الأحد ١٩

- * صلاة السحرية ٩:١٥ صباحاً
- * القدّاس الإلهي ١٠:٣٠ صباحاً
- * اجتماع للسيدات الأنطاكيّات—دراسة كتاب- في قاعة سويد ١٢:٣٠ ب.ظ.

السبت ٢٥

- * صلاة الغروب ٦:٣٠ مساءً
- * اجتماع الشبيبة ٧:٣٠ مساءً

الأحد ٢٦

- * صلاة السحرية ٩:١٥ صباحاً
- * القدّاس الإلهي ١٠:٣٠ صباحاً

آب ٢٠٢٦

السبت ١

- * صلاة الغروب ٦:٣٠ مساءً
- * اجتماع الشبيبة ٧:٣٠ مساءً

الأحد ٢

- * صلاة السحرية ٩:١٥ صباحاً
- * القدّاس الإلهي ١٠:٣٠ صباحاً

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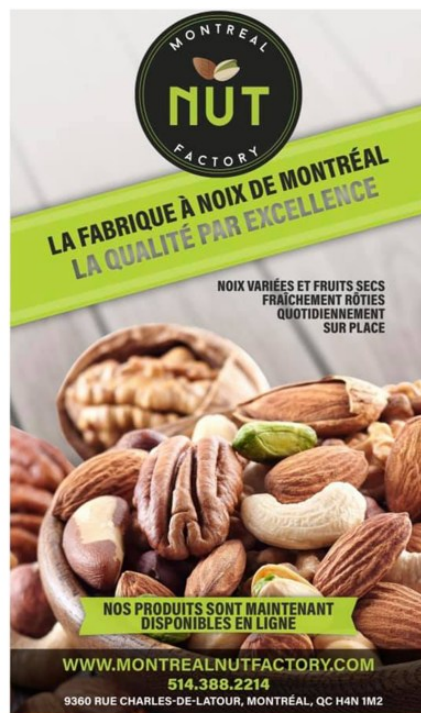
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Apply for the Economos Antony Gabriel Scholarship

Are you planning to go to University?
We would like to encourage you to apply for the
Economos Antony Gabriel Scholarship

Five \$1,000.00 scholarships for our youth



The Economos Antony Gabriel Scholarship Fund is an initiative created by the Legacy Fund in honour of Father Antony's many years of devotion and commitment to the St George Church Community. This fund will support, promote, and encourage the educational pursuits and goals of the young adults in our community.

Scholarship application form:

<https://bit.ly/FrAntonyGabrielScholarship2026>

All materials must be received no later than August 14th, 2026

For more information, contact Carole Mallouk: cmallouk@sympathico.ca

THANK YOU

With grateful hearts, we would like to extend our sincere appreciation to everyone who helped make the Diocese of Ottawa, Eastern Canada and Upstate New York's 2026 Parish Life Conference a joyful and memorable success.

Hosting our Diocesan family was a privilege, made possible by the unwavering support of our parishioners and community friends. Whether you supported the Conference through your time, talent, treasure, or prayers — as an attendee, volunteer, sponsor, Souvenir Journal contributor, or in countless other ways— your generosity and dedication made a lasting impact.

Thank you for helping us welcome His Eminence Metropolitan SABA, His Grace Bishop Alexander and our Diocesan family with such warmth, hospitality and love. Every contribution, both seen and unseen, was a blessing.

May God abundantly bless you and your families for your kindness, generosity and faithful service.

With heartfelt gratitude,
The PLC Organizing Committee

Parish Life Conference 2026

July 2-5, 2026

What an unforgettable weekend! Thank you to everyone who joined us, served, volunteered, and celebrated with us as we welcomed our Diocese to St. George. Together we worshipped, learned, served, and strengthened our faith and fellowship.

Glory to God for a blessed Parish Life Conference!



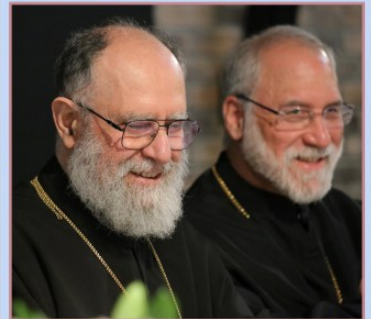
The Heart Behind the Conference

Behind every successful event is a team of faithful servants.

Thank you to every volunteer, ministry leader, committee member, clergy, and parishioner who helped make this Parish Life Conference such a beautiful success.



One of the greatest blessings of this year's Parish Life Conference was welcoming Metropolitan Saba and Bishop Alexander



Our Youth Shined Bright

We are especially proud of their outstanding achievements:

- 🏆 Pre-Teens – 1st Place in the Bible Bowl (Pre-Teen Division)
- 🥈 Young Adults – 2nd Place in the Bible Bowl (Adult Division)
- 🥉 Teens – 3rd Place in the Bible Bowl (Adult Division)



Our young participants also showcased their incredible talents in the Creative Festival, earning well-deserved recognition.



Celebrating Together

The Parish Life Conference was filled with moments of celebration that brought our diocesan family together.

