St. George Orthodox Church of Montreal

A parish of the Antiochian Orthodox Christian Archdiocese of North America
www.saintgeorgemontreal.org
كنيسة القدّيس جاورجيوس الأُرثوذكسية في مونتريال
تابعة للأبرشية الأنطاكية الأُرثوذكسية المسيحية في أمريكا الشّمالية
555-575 Jean-Talon East; Montreal, Qc H2R 1T8; Phone: (514) 276-8533

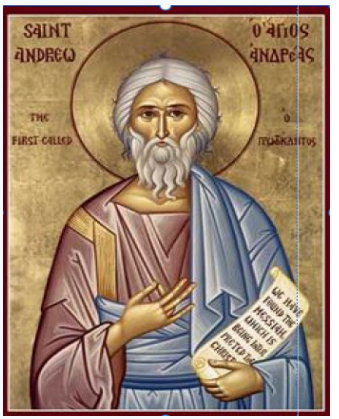
THIS BULLETIN IS YOURS TO SHARE - يمكنكم متابعة اخبار كنيستنا بقراءة هذه النّشرة الأسبوعية

November 22, 2026
After-feast of the Entrance of the Theotokos
Apostles Philemon, Apphia, Archippos and Onesimos of the Seventy;
Martyr Cecilia of Rome and those with her; Venerable Iakovos of Evia

ORTHOFLASH - ST. GEORGE MONTRÉAL YOUTH MINISTRY

SAINT GREGORY PALAMAS

The Holy Apostle ANDREW THE FIRST-CALLED was the first of the Apostles to follow Christ. St. John the Evangelist tells us that Andrew had been a disciple of John the Baptist and had heard how the latter called Jesus “the Lamb of God” (John 1:36). He straightway followed Christ, and became His first disciple. After spending the day with Jesus, the first thing the First-called of he Apostles does is go and tell his brother Peter: “We have found the Messiah!” The Gospel simply tells us, “And he brought him to Jesus” (John 1:42). Andrew was on his own humble quest for the truth, and when the Truth came before him, he recognized Him and never looked back. After the Ascension of Christ, each Apostle went to teach to a different place to proclaim the Good News. Various early traditions recount St. Andrew’s missionary travels throughout Eastern Europe: what is now Greece, Romania, Ukraine, and Russia - where he stayed and taught and endured many toils and afflictions for the Gospel. The Apostle Andrew later visited Byzantium, on which site the city of Constantinople was built, founding the Church of Christ. Our “first among equals,” the Ecumenical Patriarch of Constantinople, is known as the successor of St. Andrew. St. Andrew’s life speaks of the many miraculous healings, and even of raising of the dead that were accomplished in various cities through the prayers of the Apostle; it likewise speaks of the cruel persecutions he endured. A diagonal cross in the shape of the letter X was chosen as his means of execution. To prolong his suffering, the Proconsul Aegeates ordered that, rather than being nailed to the cross, he be tied to it hand and foot. One version of St. Andrew’s martyrdom puts these beautiful words to the Holy Cross on his lips: “O good Cross, made beautiful by the body of my Lord! So long desired, so anxiously loved, so unceasingly sought after, and now at last ready for my soul to enjoy! Take me from amidst men, and restore me to my Master, that by thee He may receive me, who by thee redeemed me.”



PARISH CONTACT INFORMATION

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Fr Joseph Purpura, Pastor

Carol Jazzar, Immediate Past President

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Arranging sacraments (baptisms, weddings, funerals); home and hospital visits; membership and donations; hall reservations

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For the Senior Parishioners Only

Need a Ride to Church on Sundays?

It is sponsored by The Legacy Fund and the Antiochian Women of Saint George Church

Taxi Service

To help the elderly of our community attend Divine Liturgy on Sunday
Enjoy safe, reliable, and friendly transportation from
your home to church—and back home after the service.

If you are interested, please email us at *info@saintgeorgemontreal.org*
or call the Church office at 514 276-8533 ext. 200

Save the Date for the Christmas Concert !

Make Ready, O Bethlehem

Savour the Season with Lenten Bites and Musical Delights,

Hosted by the St. George Choir!



December 12, 2026 in the Church Hall

Vespers: 6:00 pm | Make Ready, O Bethlehem: 7:00 pm in the Church Hall

Register via link or QR code
Adult (19+): $20 | Youth (10-18): $10 | Child (9 and under): Free
Registration required for all ages.

https://bit.ly/StGeorgeMTLChristmasConcert

The Sacrament of Confession, Part Two
By His Eminence Metropolitan Saba (Isper)

In the Church, we find people advanced in their spiritual lives and others just beginning. Some understand Christianity as merely a religion, a way of life, or a social welfare institution. But the Church is much more than that. The Church is the hospital where people are healed when they live and grow in Christ. It is living in the Kingdom and the path leading to it. In it, a person is saved and regains their lost joy. Healing the spiritually ill is the work of the Church, and the Church's contribution to serving the physically ill is simply a step in this healing process.

This healing can be made through purification. Christianity without purification is utopia. “If any one among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion is useless. Pure and undefiled religion before God the Father is this; to visit the orphans and widows in their trouble, and to keep oneself unspotted from the world” (James 1:26–27).

What is the role of the priest? If the Church is a hospital, then the priest is the physician. Therefore, the priest is not a religious businessman, no matter how important; all his work (sacramental, service-oriented, social, administrative, etc.) must be done with the aim of healing people. He is the spiritual physician who heals the sick. He is the father in Christ. We call him "father" because he begets in Christ. Worship and sacraments must be placed within the therapeutic method and treatment.

In this context, Orthodoxy does not view confession as a mere formal or legal absolution from sins. It is more than that. St. John Climacus says in a patristic spiritual reading of the Book of Exodus:

> "Those of us who wish to go out of Egypt and to fly from Pharaoh, certainly need some Moses as a mediator with God and from God, who, standing between action and contemplation, will raise hands of prayer for us to God, so that guided by Him we may cross the sea of sin and rout the Amalek of the passions” (The Ladder of Divine Ascent, step 1:7).

There is no healing without a physician. Saint Symeon the New Theologian says that the priest is Moses, who leads his spiritual children as a knowledgeable and compassionate physician. Saint John Chrysostom elevates the priesthood, saying, “The work of the priesthood is done on earth, but it is ranked in the heavenly ordinances.”

For this reason, the degrees of priesthood (deacon, priest, bishop) in the Orthodox understanding are closely linked to the three fundamental stages of spiritual life: purification, enlightenment, and deification. This practically means that the more a person progresses in healing, the higher he ascends the ladder of priestly grace and blessing.

Hence, providing the task of identifying the sick—that is, diagnosing and then treating them to achieve healing—is considered one of the most important tasks of the Orthodox Church

This requires, first and foremost, self-knowledge. How can one be saved without knowing and confessing his sins? How can one reveal his illness to a physician if he does not feel pain? The first step is self-knowledge. The Desert Fathers used to say, “First of all, let us return to ourselves.” Self-knowledge is one of the greatest tasks facing the priest in our contemporary society. How can a priest help people come to know themselves, become aware of their sins, feel the pain of their transgressions, and ultimately confess them? Confession is not merely a recounting of sins, but a revealing of them, allowing us to name our sins.

A priest must know and be aware of his own sins, explain the spiritual life, talk about the lives of the saints, and interpret the Gospel on a spiritual and personal level. He needs to be well-versed about sins, passions, temptations, and their effects on the soul. A sense of holiness must grow in the faithful, and the priest's ministry requires him to help them understand Christianity as a spiritual battle against the demons.

The second thing is repentance. We do not strive merely to become good and virtuous people in this society. The goal of confession is not to make people upright and sociable, nor is it a self-serving exercise, but rather it is the forgiveness of sins and guidance that helps in healing from them and developing personal communion with God. Thus, God becomes a light that illuminates, not a fire that burns. Repentance means change.

To be continued.

Divine Liturgy Variables for Sunday November 22

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From on high didst Thou descend, O Compassionate One; to burial of three days hast Thou submitted that Thou mightest free us from our passions. O our Life and Resurrection, Lord, glory be to Thee.

APOLYTIKION OF THE ENTRANCE OF THE THEOTOKOS IN TONE FOUR

Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation.

APOLYTIKION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls salvation.

KONTAKION ENTRANCE OF THE THEOTOKOS IN TONE FOUR

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

طروبارية القيامة باللّحن الثّامِن

انْحَدَرْتَ مِنَ العُلوّ يا مُتَحَنِّن، وقَبِلْتَ الدَّفْنَ ذا الثَّلاثَةِ الأيام، لِكَيْ تُعْتِقَنا مِنَ الآلام، فَيا حَياتَنا وقِيامَتَنا، يا رَبُّ المَجْدُ لَك.

طروبارية عيد دُخول السيّدة باللحنِ الرّابِع

اليومَ البَتولُ التي هيَ مُقَدِّمَةُ مَسَرَّةِ الله، وابْتِداءُ الكِرازَةِ بِخَلاصِ البَشَر، قَدْ ظَهَرَتْ في هيكَلِ اللهِ عَلانيَة، وسَبَقَتْ مُبَشِّرَةً لِلْجميعِ بالمَسيح. فلنَهتِفْ نَحوها بِصَوْتٍ عَظيمٍ قائلين: إفرَحي يا كَمالَ تَدْبيرِ الخالِق.

طروبارية القدّيس جاورجيوس باللّحنِ الرّابع

بما أنّك للمأسورين مُحَرِّرٌ ومُعتِقٌ، وللفقراء والمساكين عاضِدٌ وناصِرٌ، وللمرضى طبيبٌ وشافٍ، وعن المؤمنين مُكافِحٌ ومُحَارِبٌ أيّها العظيم في الشهداء جاورجيوس اللابِس الظَفَر، تشفَّع إلى المسيح الإله في خلاص نفوسنا.

قِنداق عيدِ دُخولِ السيّدة باللّحنِ الرّابع

اليَوْمَ الهَيْكَلُ الذي لِلْمُخَلِّص، الكُلِّيُّ النَّقاءِ، العَذْراءُ الخِدْرُ ذو الثَّمَنِ الجَزيل، وَهِيَ الكَنْزُ الطَّاهِرُ لِمَجْدِ الإله، إذْ تَدْخُلُ بَيْتَ الرَّبِّ، تُدْخِلُ نِعْمَةَ الرُّوحِ الإلَهِيِّ مَعها. فَلْتُسَبِّحْها مَلائِكَةُ الله، لأَنَّها المِظَلَّةُ السَّماوِيَّة.

THE EPISTLE

Make your vows to the Lord our God and perform them.
God is known in Judah; His Name is great in Israel

The reading from the Epistle of St. Paul to the Ephesians. (4:1-7)

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, Who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

الرّسالة

صَلُّوا وأَوْفُوا الرَّبَّ إلهَنا.

اللهُ مَعْروفٌ في أَرْضِ يَهوذا؛ واسْمُهُ عَظيمٌ في إسْرائيل.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى أَفَسُس. (٤: ١-٧)

يا إخْوَةُ، أَطْلُبُ إلَيْكُمْ أنا الأسِيرَ في الرَّبِّ أنْ تَسْلُكُوا كَمَا يَحِقُّ لِلْدَعْوَةِ التي دُعيتُمْ بِهَا. بِكُلِّ تَواضُعٍ ووَداعَةٍ وبِطولِ أَناةٍ، مُحْتَمِلينَ بَعْضُكُمْ بَعْضاً بالمَحَبَّةِ. ومُجْتَهِدينَ في حِفْظِ وِحْدَةِ الرُّوحِ بِرِباطِ السَّلام. فَإِنَّكُمْ جَسَدٌ واحِدٌ وروحٌ واحِدٌ، كما دُعيتُمْ إلى رَجاءِ دَعْوَتِكُمُ الواحِد، رَبٌّ واحِدٌ، وإيمانٌ واحدٌ، ومعموديَّةٌ واحدةٌ، وإلهٌ أَبٌ لِلْجَميعِ واحدٌ، هُوَ فَوْقَ الجَميعِ وبالجَميعِ وفي جَميعِكُم. ولِكُلِّ واحِدٍ مِنّا أُعْطِيَتِ النِعْمَةُ على مِقْدارِ مَوْهَبَةِ المَسيح.

L'ÉPÎTRE

Priez et rendez grâce au Seigneur notre Dieu.
Dieu est connu en Judée, en Israël son Nom est grand.

The reading from the Epistle of St. Paul to the Ephesians. (4:1-7)

Frères, je vous exhorte donc, moi, le prisonnier dans le Seigneur, à marcher d'une manière digne de la vocation qui vous a été adressée, en toute humilité et douceur, avec patience, vous supportant les uns les autres avec charité, vous efforçant de conserver l'unité de l'esprit par le lien de la paix. Il y a un seul corps et un seul Esprit, comme aussi vous avez été appelés à une seule espérance par votre vocation ; il y a un seul Seigneur, une seule foi, un seul baptême, un seul Dieu et Père de tous, qui est au-dessus de tous, et parmi tous, et en tous.

THE GOSPEL

(For the Ninth Sunday of Luke)

The reading from the Holy Gospel according to St. Luke. (12:16-21)

The Lord spoke this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As He said this, Jesus called out, "He who has ears to hear, let him hear."

الإنجيل

(للأحد الثّامن من لوقا)

فصلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِرِ (١٢: ١٦-٢١)

قالَ الرَّبُّ هَذا المَثَل: إنْسانٌ غَنِيٌّ أَخْصَبَتْ أَرْضُهُ. فَفَكَّرَ في نَفْسِهِ قائِلاً «ماذا أَصْنَعُ؟ فإنَّهُ لَيْسَ لي مَوْضِعٌ أَخْزُنُ فيهِ أَثْماري.» ثُمَّ قالَ، «أَصْنَعُ هَذا: أَهْدِمُ أَهْرائي وأَبْني أَكْبَرَ مِنْها، وأَجْمَعُ هُناكَ كُلَّ غَلَّاتي وخَيْراتي. وأقولُ لِنَفسي، يا نَفْسُ إنَّ لَكِ خَيْراتٍ كَثيرَةً فَاسْتَريحي وَكُلي واشْرَبي وافْرَحي.» فَقالَ لَهُ اللهُ: «يا جاهِلُ! في هَذِهِ الليلَةِ تُطْلَبُ نَفْسُكَ مِنْكَ. فَهَذِهِ التي أَعْدَدْتَها لِمَنْ تَكون؟» فَهَكَذا مَنْ يَدَّخِرُ لِنَفْسِهِ ولا يَسْتَغْني باللهِ. ولَمَّا قالَ هذا نادَى: مَنْ لَهُ أُذُنانِ لِلْسَمْعِ، فَلْيَسْمَع.

L'ÉVANGILE

(Pour le neuvième dimanche de Luc)

Lecture de l'Évangile selon Saint Luc. (12:16-21)

Jésus dit cette parabole : « Les terres d'un homme riche avaient beaucoup rapporté. Et il raisonnait en lui-même, disant : "Que ferai-je ? car je n'ai pas de place pour serrer ma récolte. Voici, dit-il, ce que je ferai : j'abattrai mes greniers, j'en bâtirai de plus grands, j'y amasserai toute ma récolte et tous mes biens ; et je dirai à mon âme : Mon âme, tu as beaucoup de biens en réserve pour plusieurs années ; repose-toi, mange, bois, et réjouis-toi." Mais Dieu lui dit : "Insensé ! cette nuit même ton âme te sera redemandée ; et ce que tu as préparé, pour qui cela sera-t-il ?" Il en est ainsi de celui qui amasse des trésors pour lui-même, et qui n'est pas riche pour Dieu. »

THE SYNAXARION

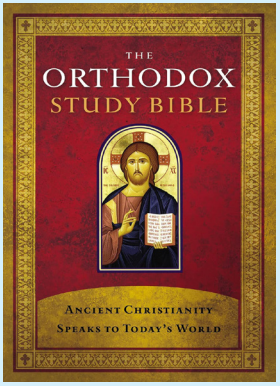
On November 22 in the Holy Orthodox Church, we commemorate the holy Apostles of the Seventy: Philemon, Apphia, Archippos and Onesimos, disciples of the Apostle Paul.

Verses

O Disciples of Christ, when called by Christ Jesus,
Ye ran upon a strange road unto your calling.
On the twenty-second they carried Philemon hence.

Philemon was a wealthy nobleman from Colossae in Phrygia; Apphia was his wife who cared for the sick and vagrants. Philemon became Bishop of the Church in Gaza; Archippus became Bishop in Colossae. Onesimus, who was formerly an unbeliever and slave of Philemon, stole certain of his vessels and fled to Rome. However, on finding him there, the Apostle Paul guided him onto the path of virtue and the knowledge of the truth, and sent him back to his master Philemon, to whom he wrote an epistle (one of the fourteen Biblical epistles of Saint Paul). In this epistle, Paul commended Onesimus to his master and reconciled the two. Onesimus was later made a bishop; in Greece he is honored as the patron Saint of the imprisoned. All these Saints received their end by martyrdom in the first century.

On this day, we also commemorate Martyr Cecilia of Rome and those with her; and Venerable Iakovos of Evia. By their intercessions, O Christ God, have mercy upon us. Amen.



WEST ISLAND BIBLE STUDY OF ST. GEORGE

Hosted by Diane Nemer & Father Gabriel Abdel Nour

Date: Tuesday, December 1st, 2026
Time: 7:30 - 9:30 p.m
Place: Diane Nemer's home on
36 Bethune Street, Kirkland, QC H9H 4H6

For questions about the event or the study, please contact Diane at 514 695-2171

Everyone is welcome to join !

UPCOMING PARISH EVENTS

Join us and come to the Church to attend church services in person.
For the Live feed, please join us on Facebook
https://www.facebook.com/stgeorgemtl/live_videos

تشرين الثّاني ٢٠٢٦

الأحد ٢٢
* صلاة السّحرية ٩:١٥ صباحاً
* القدّاس الإلهي ١٠:٣٠ صباحاً

الأربعاء ٢٥
* اجتماع أَخوية الرجال - محاضرة يقودها كريستيان كيشفي - الموضوع: التحديات الحديثة في الأبوة ٧:٣٠ مساء

السَّبت ٢٨
* تدريبات جوقة أطفال كنيسة القدّيس جاورجيوس ٤:٠٠ - ٦:٠٠ ب.ظ
* صلاة الغروب ٦:٣٠ مساء
* اجتماع الشّبيبة YAM ٧:٣٠ مساء
* حفلة تنكرية لعيد القدّيسة بربارة ٧:٣٠ مساء
* دراسة إنجيليّة باللّغة العربيّة ٧:٣٠ مساءً



الأحد ٢٩
* صلاة السّحرية ٩:١٥ صباحاً
* القدّاس الإلهي ١٠:٣٠ صباحاً

كانون الأوّل ٢٠٢٦

الثّلاثاء ١
* دراسة إنجيليّة باللّغة الإنكليزيّة - منزل ديان نمر ٦:٣٠ مساءً
* اجتماع فرقة الرجال أونلاين ٣٠: ٨ مساءً

الأربعاء ٢
* إجتماع السيّدات الأنطاكيّات ـــ أونلاين- ٧:٠٠ مساءً

A BROTHERHOOD OF MEN HELPING EACH OTHER BECOME MORE LIKE GOD

MEN'S BROTHERHOOD
AND
CHRISTIAN KISHFY

INVITES ALL PARISH MEN
FOR AN INTERACTIVE WORKSHOP

MODERN CHALLENGES IN FATHERHOOD
part 2

WEDNESDAY, NOV 25 | **7:30PM** | **ST. GEORGE PARISH HALL**

ABOUT CHRISTIAN



Christian Kishfy is a Professional Social Worker in Montreal, CAN. He attended the McGill School of Social Work, graduating with a Bachelor's of Social Work in 2014.

Christian began his career in the nonprofit sector, specializing in youth and family intervention and general mental health.

Christian currently works on a family crisis team for a CLSC, in private practice, and for a nonprofit.

STRONG FAITH. STRONG FAMILIES. STRONGER TOGETHER.

UPCOMING PARISH EVENTS

Join us and come to the Church to attend church services in person.
For the Live feed, please join us on Facebook
https://www.facebook.com/stgeorgemtl/live_videos

November 2026

Sunday 22
* **09:15 am - Orthros**
* **10:30 am - Divine Liturgy**

Wednesday 25
* **07:30 pm - Men's Brotherhood Interactive Workshop lead by Christian Kishfy. Topic: Modern Challenges in fatherhood.**



Saturday 28
* **04:00 pm - Children and Youth Choir**
* **06:30 pm - Vespers**
* **07:30 pm - Young Adults Meeting**
* **07:30 pm - Teen SOYO Saint Barbara Costume Party**
* **07:30 pm - Arabic Bible Study Group in the Youth Center**

Sunday 29
* **09:15 am - Orthros**
* **10:30 am - Divine Liturgy**

December 2026

Tuesday 1
* **07:30 pm - West Island Bible Study at Diane Nemer's Home**
* **08:30 pm - Men's Brotherhood Officers' Meeting Via Teams**

Wednesday 2
* **07:00 pm - Antiochian Women Executive Meeting Via Teams Meeting**

Prayers Offered for the living

For the Orthodox Servants of God:
Fr. Stephen Tewfik; Michelle McKernan; Amin Cassis; Mirna Abboud; George; Arlette & Costa Issid & family; Samer, Stephanie, Anna, John, Hélène, Michel, Nadia, felippe, Leo & Felix; Tarek Rizk & Mary Hanna & families; Louise Saykaly; Robert Padilla; Nancy Maker; Zeina; Enriqué; Julie Grillakis; Sophia Jabbour; Elie Doro; Mary Aboud; Josée Bernaquez; Gaby, Nada & Nicolas Mouacdié.

Memorials today

Priest Paul Mourad (40 days)
Michel Habib (9 days); Aida Abouchar (40 days)
Fawzi Jean Saba (40 days); Youssef Salib (1 year)
Raymond Toma (1 year); Rawaa Nicolas Mitri (1 year)
Child Irene Macrina Légaré
Violette Nassif El Haddad (2 years)
Souad Narallah Bardawil (3 years)
Gaby Elias Nassif (4 years)
John Cocja; Edmond Saikali
Nahil Assaf; Youssef, Fouad & Michel Chaar
Jean Saba; Marie Chikhani Saba
Samir Chikhani; Badiaa Issa Chikhani
Renée Habash (10 years); Michel Manoli
Bishara, Marie, Mike, Khalil & Youmna Habash
Eva Elias; Laurice & Elie Khoury
Sophie & George Bahri
Salimé, Youssef, Geneviève, Milad, Claude & Rogina Maalouf
All the deceased members of the Nadim Hanna family

Our heartfelt sympathies to

The Habib family on the loss of Michel,
who fell asleep in the Lord on November 12th

Saint Barbara
Costume Party



Saturday, November 28

After Vespers

In the Church Hall

Music | Games | Food

Come dressed as your favorite Saint!

An evening of faith, fellowship, and fun for kids and families!

$5
Registration per child

Register online
bit.ly/StBarbaraCostumeParty26
Deadline: Nov 23

GOODWILL • BIENFAISANCE ST. GEORGE 2026

CASE OF 12 – 6 RED AND 6 White:

COTEAUX DU LIBAN ROUGE PASSION

A SMOOTH, FRUIT-FORWARD LEBANESE RED FROM HIGH-ALTITUDE VINEYARDS IN THE BEKAA VALLEY. BALANCED, SUPPLE AND VELVETY. EXCELLENT WITH MEZZE, CHARCUTERIE AND GRILLED MEATS.



COTEAUX DU LIBAN BLANC FINESSE

AN ELEGANT, REFRESHING WHITE MADE FROM CHARDONNAY, VIOGNIER AND THE INDIGENOUS OBEIDEH GRAPE, GROWN AT 1,100 METRES ABOVE SEA LEVEL. A ROUNDED TEXTURE AND A FRESH, BALANCED FINISH. EXCELLENT WITH COLD MEZZE, SEAFOOD, AND SOFT CHEESES.

12 BOTTLES FOR $425

CAISSE DE 12 BOUTEILLES – 6 ROUGES ET 6 BLANC

COTEAUX DU LIBAN ROUGE PASSION

UN VIN ROUGE LIBANAIS SOUPLE ET PORTÉ SUR LE FRUIT, ISSU DE VIGNOBLES DE HAUTE ALTITUDE DANS LA VALLÉE DE LA BEKAA. ÉQUILIBRÉ, SOUPLE ET VELOUTÉ, IL OFFRE UNE FINALE PERSISTANTE. IL ACCOMPAGNE À MERVEILLE LES MEZZÉS, LA CHARCUTERIE ET LES VIANDES GRILLÉES.



COTEAUX DU LIBAN BLANC FINESSE

UN VIN BLANC ÉLÉGANT ET RAFRAÎCHISSANT, ISSU D'UN ASSEMBLAGE DE CHARDONNAY, DE VIOGNIER ET DU CÉPAGE AUTOCHTONE OBEIDEH. IL DÉVOILE DES ARÔMES DE FRUITS EXOTIQUES ET DE FLEURS BLANCHES ET D'UNE FINALE FRAÎCHE ET ÉQUILIBRÉE. IL ACCOMPAGNE À MERVEILLE LES MEZZÉS FROIDS, LES FRUITS DE MER, LES POISSONS ET LES FROMAGES À PÂTE MOLLE.

12 BOUTEILLES POUR 425$

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MADE EXCLUSIVELY WITH DENSE BALSAMIC VINEGAR OF MODENA AND AGED FOR 3 YEARS. AN EXQUISITE SEASONING FOR FRIES, GRILLED MEATS, MATURE CHEESE AND PIZZA.

6 - BOTTLES - 250 ML - FOR $120



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All proceeds go to St. George Antiochian Orthodox Church

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HERDADE DO ESPORADO A UNE SAVEUR UNIQUE DE FRUIT ET DE NOISETTE POUR UN GOÛT DOUX ET ÉMOUVANT !

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Prêt à servir 2 boîtes de Noix de Cajou Jumbo, 2 boîtes de Pistaches Jumbo & 2 boîtes de Mélange de Noix de Cajou, Amandes & Pistaches

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Company / *Compagnie*

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Email/Courriel

1. WINES / LES VINS:
6 Bottles **COTEAUX DU LIBAN ROUGE** + 6 Bottles **COTEAUX DU LIBAN BLANC**
12 Bottles per case at $425 / *12 Bouteilles par caisse à 425 $*

1 2 3 4 5 10 _____

2. ROASTED NUTS / NOIX GRILLÉES:
PISTACHIOS, CASHEWS & ALMONDS / PISTACHES, CAJOU, & AMANDE
6 Boxes per case at $110 / 6 Boîtes par caisse *à 110 $*

1 2 3 4 5 10 _____

3. HERDADE DO ESPORADO EXTRA VIRGIN OLIVE OIL / HUILE D'OLIVE EXTRA VIERGE:
6 Bottles 500 ml per case at $150 / *6 Bouteilles de 500 ml par caisse à 150 $*

1 2 3 4 5 10 _____

4. BALSAMIC VINEGAR DIVA / VINAIGRE BALSAMIQUE DIVA:
6 Bottles 250 ml per case at $120 / *6 Bouteilles de 250 ml par caisse à 120 $*

1 2 3 4 5 10 _____

Shipping address if different from above / *Adresse de livraison si différente*

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St. George Orthodox Church of Montreal
Announces its

Raffle

FIRST & 2ND PRIZE: $5000 EA
3rd PRIZE: $1250

4th Prize: $1000	9th Prize: $500	14th Prize: $250
5th Prize: $1000	10th Prize: $500	15th Prize: $250
6th Prize: $1000	11th Prize: $500	16th Prize: $250
7th Prize: $1000	12th Prize: $500	17th Prize: $250
8th Prize: $1000	13th Prize: $500	18th Prize: $250

$100 per ticket

Wednesday, December 9th, 2026

Cocktail Dinner: 6:30 p.m., Draw: 8:00 p.m.

Located at: 555–575 Jean–Talon St. East, Montreal, Quebec

Number of tickets issued: 500 – Numbered from 001 to 500 (2026) No. RACJ: L-05831

Last date for claiming prizes: January 9th, 2027
at St. George Orthodox Church of Montreal
555–575 Jean–Talon St. East, Montreal, Quebec

001

NAME: _____

ADDRESS: _____

CITY: _____ *POSTAL CODE:* _____

TEL.: _____ *CELL:* _____ *OFFICE:* _____

SELLER: _____ *CHEQUE* _____ *CASH* _____

C/C _____ *EXP* _____ *CVC* _____

001

(2025) No. RACJ: L-05831

To buy your ticket, please call one of the contact people :

Peter Auger	(514) 991-4740
Samer Al Laham	(514) 553-6366
Anna Cocja	(514) 594-8893
Hedy Ephtimios	(514) 910-7013
Nick Maliha	(514) 625-0982
Mona Megelas	(514) 606-8820



CHRISTMAS GIFTS DELIVERY
SATURDAY, DECEMBER 19TH, 2026 AT 9:00 AM

Beginning at 9:00 AM from the Fellowship Hall and continuing throughout the morning, we need people of good will to help deliver the Christmas gifts to the Seniors 75 and above in our community.

WE NEED DRIVERS!

Please email us at: *info@saintgeorgemontreal.org*
and let us know if you are available to help us.

Thank you !

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- **Printed bulletin distributed to approximately 200 people per week.**
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Contact Catherine Kishfy at mentoringdirector@saintgeorgemontreal.org to learn more and request access.

Church School and The Mothers Group

CHRISTMAS COMMUNION BREAKFAST

December 5th, 2026

Youth and Parents of St. George!

You are invited to join us on Saturday December 5th, 2026 for our Christmas Communion Breakfast. We will start all together with Liturgy at 10:30 AM, enjoying our **Children Choir** voices.

We will eat afterwards and the children and youth will have the opportunity to take part in various **Nativity activities** according to their age.

"Mommy and Me" Circle Time

for babies and toddlers!

Church School Gurus

Teams will participate in answering questions in a competition mode!

There will also be a table for

Arts and Crafts!

Don't miss the chance to spend a memorable day in the love of our Lord and the company of our beautiful community!

