

St. George Orthodox Church of Montreal

A parish of the Antiochian Orthodox Christian Archdiocese of North America
www.saintgeorgemontreal.org

كنيسة القديس جاورجيوس الأرثوذكسية في مونتريال
تابعة للأبرشية الأنطاكية الأرثوذكسية المسيحية في شمال أمريكا

555-575 Jean-Talon East; Montreal, QC H2R 1T8; Phone: (514) 276-8533



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يمكنكم متابعة اخبار كنيستنا بقرأة هذه النشرة الأسبوعية

August 3, 2025

**Righteous Fathers Isaacius, Dalmatus, and Faustus; Salome the myrrh-bearer;
Venerable Anthony the Roman, wonderworker of Novgorod**

On Transfiguration

The Transfiguration of Jesus Christ is an image of our human vocation. We are called as Peter to witness His glory.

Monks place the icon of Transfiguration, as in the Sinai Monastery, in the façade of the church. It is an explicit declaration of the destination they are going to.

The Transfiguration of Jesus is a personal invitation to see His glory. This scene (Jesus in His Glory) is the goal of every Christian. But this scene was given to the disciples themselves who would witness Jesus' prayer and scuffle on the Mount of Olives. The glory of the Transfiguration is perfectly linked to the suffering of love and sacrifice in Jesus. The Cross and Mount Thabor were the place of the manifestation of the glory of the Lord. In Thabor the Glory of God appeared as introduction of the confirmation of faith, and on The Cross the Glory of God appeared as the way of a life of faith. Jesus' Glory was to give Himself as a ransom for His loved ones.

Paradise in the Christian sense is a state and not a place, it is the state that Peter coveted in Thabor: "It is good to stay here – like this". What expelled man from this experience (Paradise) was **laziness**!

Persistence brings us back to a life of paradise, and **laziness** takes us out of it. The hour of Jesus' Glory was the hour of the clearest revelation of His love, and His love was His giving of all Himself. Whoever does not give, will not see **God** in His glory but will remain captive to his selfishness, seeing only himself in everything.

Thabor and Gethsemane, the mountain of Transfiguration and the mountain of suffering are two sides of the same coin, they are images of glory and its price. This is the path of Transfiguration, and it is the path of human transfiguration. The Gethsemane leads us to Thabor, and our crucifixion leads us to the glory of our Master. He who does not experience love himself, will not understand the love of God that was given for him.



Metropolitan Boulos Yazigi

Sunday, August 3 2025

saintgeorgemontreal.org

PARISH CONTACT INFORMATION

CLERGY

His Eminence Metropolitan SABA
Archbishop of New York and Metropolitan
of all North America

His Grace Bishop ALEXANDER
Auxiliary Bishop of the Diocese of Ottawa,
Eastern Canada and Upstate New York

V. Rev. Dr. Joseph Purpura, Pastor
الأب جوزيف پورپورا
frjoseph@saintgeorgemontreal.org

Rev. Fr. Gabriel Abdel Nour,
الأب غابرييل عبد النور
Assistant Pastor,
frgabriel@saintgeorgemontreal.org

Rev. Fr. Nicholas Kassab, Attached
الأب نقولا كساب
Philip Genest, Nicolas Bayouk &
Christian Kishfy, Sub-Deacons

PARISH COUNCIL

Carol Jazzar, President of the Parish Council
president@saintgeorgemontreal.org

Elie Mallouk Vice-President

Gregory Ayoup Treasurer

Tamara Karawi Secretary

Samer Al Laham, Kim Awada, Laura
Habib, Fares Maalouly, Nick Maliha,
Cynthia Mégélas

Fr Joseph Purpura, Pastor

Alan Rossy, Immediate Past President

OFFICE ADMINISTRATION STAFF

Viviane Gédéon, Office Administrator,
info@saintgeorgemontreal.org
Arranging sacraments (baptisms, weddings,
funerals); home and hospital visits; membership,
dues and donations; hall reservations.

YOUTH DIRECTOR

Hayat Kassab,
Youth and Mentoring
Director,youth@saintgeorgemontreal.org

Organizations/Groups Contact Information You are welcome to Join in with them!

CHOIRS:
ST. GEORGE CHOIR
ST. GEORGE CHILDREN'S CHOIR
St. GEORGE BYZANTINE YOUTH CHOIR
Bronwyn Schuman, Choir Director,
choir@saintgeorgemontreal.org

CHANTERS:
Georges Fattouh, First Chanter,
Nagy Helal
Johana Tannous

ANTIOCHIAN WOMEN:
Linda Alexander, President, abralinann@yahoo.ca

TEEN SOYO:
George Louca, President,
soyo@saintgeorgemontreal.org

YOUNG ADULTS MINISTRY (YAM):
George Khouri, President,
YAM@saintgeorgemontreal.org

CHURCH SCHOOL:
Rouba Khouri, roubak@saintgeorgemontreal.org

ORDER OF ST. IGNATIUS OF ANTIOCH:
Carol Jazzar, president@saintgeorgemontreal.org

LE CERCLE ST. GEORGE:
Hedy Ephtimios, hedy.ephtimios@gmail.com
Magda Naim, magdanaim75@gmail.com
Barbara Meimari, barbie.meimari@gmail.com

ST. GEORGE SOCIAL CLUB:
Nick Maliha, Coordinator, nick.maliha@gmail.com

ARABIC BIBLE FELLOWSHIP:
Nick Maliha, Coordinator, nick.maliha@gmail.com

WEST ISLAND BIBLE STUDY (English):
Diane Nemer, Coordinator, remenenaidd@videotron.ca

LEGACY & TRINITY FUNDS:
Peter Auger, Chairman,
peterlegacy@saintgeorgemontreal.org

COMMUNITY CARE & COMFORT:
Carolyn Zigayer, carolyn@freedin.ca
Kim Awada, kimawada@gmail.com

ICON STUDIO:
Virginie Desjardins, virginieicones@gmail.com
Icon Classes Available upon Registration

MOTHER'S GROUP:
Kh. Kathleen Purpura, Kathleen@orthodoxyouth.com

MEN'S BROTHERHOOD GROUP:
Ion Materinca,
mensbrotherhood@saintgeorgemontreal.org

OFFICE HOURS

Monday - Friday
from 8:00 am — 4:00 pm

THE SYNAXARION

On August 3 in the Holy Orthodox Church, we commemorate the venerable and God-bearing fathers Isaacius, Dalmatus and Faustus of the Dalmaton monastery.

Verses

By three men, O Most High, is Thy throne surrounded:

One, Faustus; two, Isaacius; three, Dalmatus.

On the third, Dalmatus, Faustus and Isaac died.

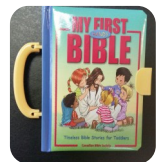
At first, Dalmatus was an officer during the reign of Emperor Theodosius the Great whom the emperor held in great esteem. When the spirit awakened in him, Dalmatus despised all earthly things, resigned his rank and took his only son Faustus and, with him, went to the community of Isaacius in the outskirts of Constantinople where they both were tonsured as monks. Dalmatus was completely devoted to a God-pleasing life for which the elder Isaacius rejoiced. When Isaacius approached the hour of death, he appointed Dalmatus as abbot in his place. Later, this community was named after him—the so-called Dalmaton. Dalmatus devoted himself to fasting, at times for forty days. By fasting he conquered the invisible demonic power. He participated in the Third Ecumenical Council in Ephesus in 431 and fought against the Nestorian heresy. Pleasing God, he died peacefully in the fifth century. His son Faustus supported his father in everything and, after a God-pleasing life, died peacefully in the Dalmaton community.

On this day, we also commemorate Salome the myrrh-bearer; and Venerable Anthony the Roman, wonderworker of Novgorod. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.



"Let the little children come to me, and do not hinder them, for the Kingdom of heaven belongs to such as these."

Matthew 19:14



CONGRATULATIONS TO

**Mia Dreihi, daughter of Edward Dreihi & Carole Sallaleh
for her baptism on Sunday, August 3rd, 2025 at 1:30 pm**

The Youth Ministry of St. George Montreal is proud to welcome you to its family and wishes you innumerable discoveries with "My First Handy Bible" because it is never too early to learn the Word of God!

Divine Liturgy Variables for Sunday, August 3, 2025

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls' salvation.

KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

طروبارية القيامة باللحن السابع

حَطَمْتَ بِصَلِيلِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّافِرْدُوسِ، وَخَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرَزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحًا الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

طروبارية القديس جاورجيوس باللحن الرابع

بِمَا أَنَّكَ لِلْمَاسُورِينَ مُحَرِّرٌ وَمُعَيِّقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاورْجِيُوسُ اللَّابِسُ الظَّفَرِ، تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

قِنْدَاقُ عِيدِ التَّجَلِّيِ بِاللَّحْنِ السَّابِعِ

تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ عَلَى الْجَبَلِ، وَحَسَبْنَا وَسِعَ تَلَامِيذُكَ شَاهِدَا مَجْدِكَ. حَتَّىٰ عِنْدَمَا يُعَايِنُونَكَ مَصْلُوبًا، يَقْطِنُوا أَنَّ أَلَمَكَ طَوْعًا بِاخْتِيَارِكَ، وَيَكْرَزُوا لِلْعَالَمِ، أَنَّكَ أَنْتَ بِالْحَقِّيقَةِ شُعَاعُ الْآبِ.



THE EPISTLE

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory .

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

الرسالة

الرَّبُّ يُعْطِي قُوَّةً لِّشَعْبِهِ. قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ.

فَصْلٌ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كُورِنْثُوسَ.

يَا إِخْوَةُ، أَطْلُبُ إِلَيْكُمْ بِاسْمِ رَبِّنَا يَسُوعَ الْمَسِيحِ أَنْ تَقُولُوا جَمِيعُكُمْ قَوْلًا وَاحِدًا، وَأَنْ لَا يَكُونَ بَيْنَكُمْ شِقَاقَاتٌ، بَلْ تَكُونُوا مُكْتَمِلِينَ بِفِكْرٍ وَرَأْيٍ وَاحِدٍ. فَقَدْ أَخْبَرَنِي عَنْكُمْ، يَا إِخْوَتِي، أَهْلُ خُلُوي، أَنَّ بَيْنَكُمْ خُصُومَاتٍ. أَغْنِي أَنْ كُلَّ وَاحِدٍ مِنْكُمْ يَقُولَ "أَنَا لِبُولُسَ أَوْ أَنَا لِأَبْلُوسَ، أَوْ أَنَا لِصَفَا أَوْ أَنَا لِلْمَسِيحِ." أَلَعَلَّ الْمَسِيحَ قَدْ تَجَزَّأَ؟ أَلَعَلَّ بُولُسَ صُلِبَ لِأَجْلِكُمْ؟ أَوْ بِاسْمِ بُولُسَ اعْتَمَدْتُمْ؟ أَشْكُرُ اللَّهَ أَنِّي لَمْ أَعْمِدْ مِنْكُمْ أَحَدًا سِوَى كْرِسْبُسَ وَغَايُوسَ. لِنَّالَا يَقُولُ أَحَدٌ إِنِّي عَمَدْتُ بِاسْمِي. وَعَمَدْتُ أَيْضًا أَهْلَ بَيْتِ اسْتِفَانَسَ. وَمَا عَدَا ذَلِكَ، فَلَا أَعْلَمُ، هَلْ عَمَدْتُ أَحَدًا غَيْرَهُمْ. لِأَنَّ الْمَسِيحَ لَمْ يُرْسَلْنِي لِأَعْمَدَ، بَلْ لِأُبَشِّرَ لَا بِحِكْمَةٍ كَلَامٍ لِنَّالَا يُبْطِلَ صَلِيبَ الْمَسِيحِ.



L'ÉPÎTRE

*Justes, réjouissez-vous en l'Éternel et soyez dans l'allégresse!
Heureux celui à qui la transgression est remise!*

Lecture de la première épître du saint apôtre Paul aux Corinthiens.

Frères, je vous exhorte, par le nom de notre Seigneur Jésus Christ, à tenir tous un même langage, et à ne point avoir de divisions parmi vous, mais à être parfaitement unis dans un même esprit et dans un même sentiment. Car, mes frères, j'ai appris à votre sujet, par les gens de Chloé, qu'il y a des disputes au milieu de vous. Je veux dire que chacun de vous parle ainsi : « Moi, je suis de Paul ! et moi, d'Apollos ! et moi, de Céphas ! et moi, de Christ ! » Christ est-il divisé ? Paul a-t-il été crucifié pour vous, ou est-ce au nom de Paul que vous avez été baptisés ? Je rends grâce à Dieu de ce que je n'ai baptisé aucun de vous, excepté Crispus et Gaïus, afin que personne ne dise que vous avez été baptisés en mon nom. J'ai encore baptisé la famille de Stéphanas ; du reste, je ne sache pas que j'aie baptisé quelque autre personne. Ce n'est pas pour baptiser que Christ m'a envoyé, c'est pour annoncer l'Évangile, et cela sans la sagesse du langage, afin que la croix de Christ ne soit pas rendue vaine. Car la prédication de la croix est une folie pour ceux qui périssent ; mais pour nous qui sommes sauvés, elle est une puissance de Dieu.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (14:14– 22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.



الإنجيل

فَصْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ.

فِي ذَلِكَ الزَّمَانِ، أَبْصَرَ يَسُوعُ جَمْعًا كَثِيرًا، فَتَحَنَّنَ عَلَيْهِمْ وَأَبْرَأَ مَرْضَاهُمْ. وَلَمَّا كَانَ الْمَسَاءُ، دَنَا إِلَيْهِ تَلَامِيذُهُ وَقَالُوا: "إِنَّ الْمَكَانَ قَفْرٌ، وَالسَّاعَةُ قَدْ فَاتَتْ. فَاصْطَرِفِ الْجُمُوعَ لِيَذْهَبُوا إِلَى الْقُرَى وَيَبْتَاعُوا لَهُمْ طَعَامًا." فَقَالَ لَهُمْ يَسُوعُ: "لَا حَاجَةَ لَهُمْ إِلَى الذَّهَابِ. أَعْطُوهُمْ أَنْتُمْ لِيَأْكُلُوا." فَقَالُوا لَهُ: "مَا عِنْدَنَا هَهُنَا إِلَّا خَمْسَةُ أَرْغَفَةٍ وَسَمَكَتَانِ." فَقَالَ لَهُمْ: "هَلُمَّ بِهَا إِلَيَّ إِلَى هَهُنَا." وَأَمَرَ بِجُلُوسِ الْجُمُوعِ عَلَى الْعُشْبِ. ثُمَّ أَخَذَ الْخَمْسَةَ الْأَرْغَفَةَ وَالسَّمَكَتَيْنِ، وَنَظَرَ إِلَى السَّمَاءِ، وَبَارَكَ، وَكَسَرَ، وَأَعْطَى الْأَرْغَفَةَ لِتَلَامِيذِهِ، وَالتَّلَامِيذُ لِلْجُمُوعِ. فَأَكَلُوا جَمِيعُهُمْ وَشَبِعُوا، وَرَفَعُوا مَا فَضَّلَ مِنَ الْكَسْرِ اثْنَتَيْ عَشْرَةَ قَفَّةً مَمْلُوءَةً. وَكَانَ الْأَكْلُونَ خَمْسَةَ آلَافٍ رَجُلٍ، سِوَى النِّسَاءِ وَالصِّبْيَانِ. وَلِوَقْتِ اضْطِرَّ يَسُوعُ تَلَامِيذُهُ أَنْ يَدْخُلُوا السَّفِينَةَ وَيَسْبِقُوهُ إِلَى الْعَبْرِ، حَتَّى يَصْرِفَ الْجُمُوعَ.

L'ÉVANGILE

Lecture de l'Évangile selon saint Matthieu

Jésus vit une grande foule, et fut ému de compassion pour elle, et il guérit les malades. Le soir étant venu, les disciples s'approchèrent de lui, et dirent : « Ce lieu est désert, et l'heure est déjà avancée ; renvoie la foule, afin qu'elle aille dans les villages, pour s'acheter des vivres ». Jésus leur répondit : « Ils n'ont pas besoin de s'en aller ; donnez-leur vous-mêmes à manger. » Mais ils lui dirent : « Nous n'avons ici que cinq pains et deux poissons ». Et il dit : « Apportez-les-moi ». Il fit asseoir la foule sur l'herbe, prit les cinq pains et les deux poissons, et, levant les yeux vers le ciel, il rendit grâces. Puis, il rompit les pains et les donna aux disciples, qui les distribuèrent à la foule. Tous mangèrent et furent rassasiés, et l'on emporta douze paniers pleins des morceaux qui restaient. Ceux qui avaient mangé étaient environ cinq mille hommes, sans les femmes et les enfants. Aussitôt après, il obligea les disciples à monter dans la barque et à passer avant lui de l'autre côté, pendant qu'il renverrait la foule.

UPCOMING PARISH EVENTS

Join us and come to the Church to attend church services in person.

For the Live feed, please join us on Facebook

https://www.facebook.com/stgeorgemtl/live_videos

August 2025

Sunday 3 - 8th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy

Monday 4

- * 06:30 pm Paraklesis service for the Theotokos

Tuesday 5

- * 06:30 pm Divine Liturgy for the Great Feast of the Transfiguration—
Blessing and distribution of Grapes.

Thursday 7

- * 06:30 pm Paraklesis service for the Theotokos

Friday 8

- * 06:30 pm Paraklesis service for the Theotokos

Saturday 9

- * 06:00 pm Young Adults Meeting
- * 06:30 pm Vespers

Monday 11

- * 06:30 pm Paraklesis service for the Theotokos

Thursday 14

- * 06:30 pm Divine Liturgy for the Dormition of the Theotokos

Saturday 16

- * 06:00 pm Young Adults Meeting
- * 06:30 pm Vespers

Sunday 17 - 10th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy





Prayers Offered For the Living

For the Orthodox Servants of God:
Faouzi Rassi & Souad Chammas;
Lamia & Rima Awad; Stefan & Rose Toma & family;
Magdi Aboul Dahab ; Youssef Salib; Lucy Ayoub;
Elizabeth Gavril; Christine Maria; Lorraine Bishara; JP;
Julie Grillakis; Julie; Sophia Jabbour; George Khairallah;
Robert, Jessica & Anthony; Shadeed;
Elie Doro; Mary Aboud; Josée Bernaquez;
Gaby, Nada & Nicolas Mouacdié;
Josephine Soury; Fouad.

Memorials today

Marilyn Chamandy Michel (9 days)
Edgard Fakhoury (40 days); Renée Fakhoury (40 days)
Rose Marie Cook (1 year)

Our heartfelt sympathies to

The Chamandy & Michel families on the loss of Marilyn,
who fell asleep in the Lord on July 10th

Removal of Crowns “God crown them with Honor & Glory”

Riamz Kort & Manuella Amja

Baptism today at 1:30 pm

Mia Dreihi, daughter of Edward Dreihi & Carole Sallaleh

المناسبات الكنسيّة القادمة

انضموا إلينا بحضوركم شخصياً إلى الكنيسة للمشاركة في الخِدم الكنسيّة
يمكنكم متابعة البث المباشر على صفحة الفيسبوك الخاصة بكنيستنا

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آب ٢٠٢٥

الأحد ٣

- * صلاة السحرية ٩:١٥ صباحاً
- * القدّاس الإلهي ١٠:٣٠ صباحاً

الاثنين ٤

- * باراكليسي ٦:٣٠ مساءً

الثلاثاء ٥

- * القدّاس الإلهي لعيد تَجَلّي ربنا ومخلّصنا يسوع المسيح ٦:٣٠ مساءً

الخميس ٧

- * باراكليسي ٦:٣٠ مساءً

الجمعة ٨

- * باراكليسي ٦:٣٠ مساءً

السبت ٩

- * اجتماع الشبيبة YAM ٦:٠٠ مساءً
- * صلاة الغروب ٦:٣٠ مساءً

الاثنين ١١

- * باراكليسي ٦:٣٠ مساءً

الخميس ١٤ - عيد رقاد السيدة العذراء والدة الإله

- * قدّاس إلهي لعيد رقاد السيدة العذراء والدة الإله ٦:٣٠ مساءً

السبت ١٦

- * اجتماع الشبيبة YAM ٦:٠٠ مساءً
- * صلاة الغروب ٦:٣٠ مساءً

الأحد ١٧

- * صلاة السحرية ٩:١٥ صباحاً
- * القدّاس الإلهي ١٠:٣٠ صباحاً



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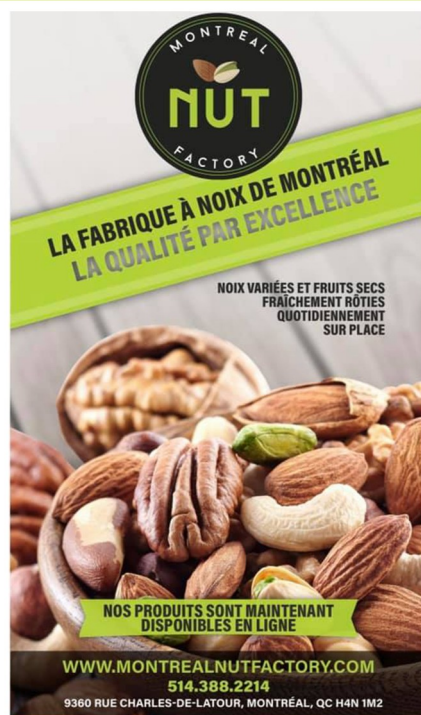
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15-16-17 AOÛT 2025

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All materials must be received no later than September 15th , 2025

For more information, contact Carole Mallouk at : (514) 232-2102

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WHEN:
SEP 12 & SEP 13
1-11 P.M.

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