

St. George Orthodox Church of Montreal

A parish of the Antiochian Orthodox Christian Archdiocese of North America

www.saintgeorgemontreal.org

كنيسة القديس جاورجيوس الأرثوذكسية في مونتريال
تابعة للأبرشية الأنطاكية الأرثوذكسية المسيحية في شمال أمريكا

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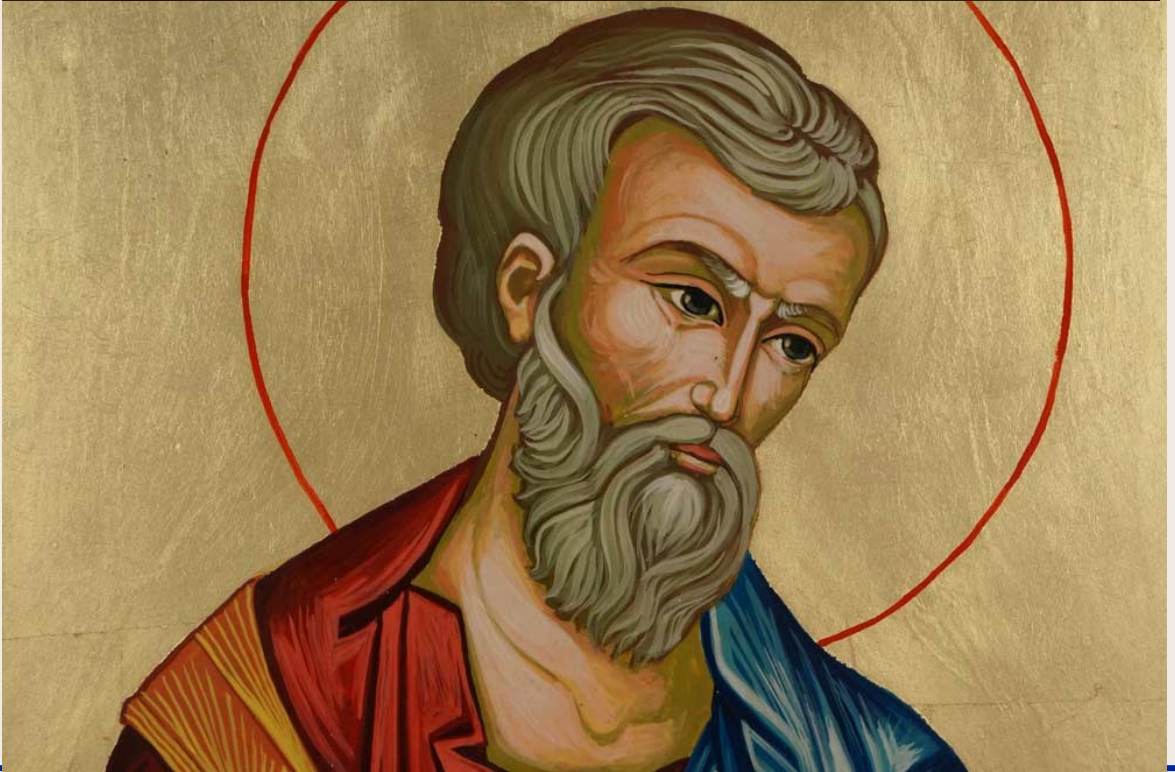
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يمكنكم متابعة اخبار كنيستنا بقراءة هذه النشرة الأسبوعية

August 24, 2025

**Martyr Eutyches, disciple of John the Theologian;
New Hieromartyr Cosmas Aitolos, equal-to-the-Apostles and
evangelizer of southern Albania**

11TH SUNDAY OF MATTHEW



Sunday, August 24 2025

saintgeorgemontreal.org

PARISH CONTACT INFORMATION

CLERGY

His Eminence Metropolitan SABA
Archbishop of New York and Metropolitan
of all North America

His Grace Bishop ALEXANDER
Auxiliary Bishop of the Diocese of Ottawa,
Eastern Canada and Upstate New York

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Philip Genest, Nicolas Bayouk &
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PARISH COUNCIL

Elie Mallouk , President of the Parish Council
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Cynthia Mégélas, Vice-President

Gregory Ayoup, Treasurer

Tamara Karawi, Secretary

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Awada, Roy Azar, Laura Anne Habib, Nick
Maliha.

Fr Joseph Purpura, Pastor

Carol Jazzar, Immediate Past President

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Arranging sacraments (baptisms, weddings,
funerals); home and hospital visits; membership,
dues and donations; hall reservations.

YOUTH DIRECTOR

Hayat Kassab,
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Director,youth@saintgeorgemontreal.org

Organizations/Groups Contact Information You are welcome to Join in with them!

CHOIRS:
ST. GEORGE CHOIR
ST. GEORGE CHILDREN'S CHOIR
St. GEORGE BYZANTINE YOUTH CHOIR
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Icon Classes Available upon Registration

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MEN'S BROTHERHOOD GROUP:
Ion Materinca,
mensbrotherhood@saintgeorgemontreal.org

OFFICE HOURS

Monday - Friday
from 8:00 am — 4:00 pm

THE SYNAXARION

On August 24 in the Holy Orthodox Church, we commemorate the holy Martyr Eutyches, disciple of John the Theologian and Paul the Apostle.

Verses

Prosperously hast thou prospered, prosperity's namesake;
With God as thy portion, O Eutyches, hast thou prospered.
On the twenty-fourth, a stone hid Eutyches.

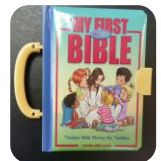
Though not numbered among the Seventy Apostles, Eutyches is also called an apostle because he was a disciple of the great apostles and he displayed true apostolic zeal in his evangelical service. Consecrated a missionary bishop, Eutyches traveled much, having an angel as his companion. In prison, he received heavenly bread from an angel. When his body was scraped with a serrated iron rod, blood flowed from him with unusual fragrant myrrh. Eutyches was thrown into a fire and before wild beasts and finally beheaded with a sword in Sebastopol, where he had been born. He now resides with the Apostles in the Heavenly Kingdom.

On this day, we also commemorate the New Hieromartyr Cosmas Aitolos, equal-to-the-Apostles and evangelizer of southern Albania. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.



"Let the little children come to me, and do not hinder them, for the Kingdom of heaven belongs to such as these."

Matthew 19:14



CONGRATULATIONS TO

**Theo Joseph Chamandy,
Son of Steven Chamandy & Jeanne Galarneau-Leclair
for his baptism on Sunday, August 24, 2025 at 3:30 pm**

The Youth Ministry of St. George Montreal is proud to welcome you to its family and wishes you innumerable discoveries with "My First Handy Bible" because it is never too early to learn the Word of God!

Divine Liturgy Variables for Sunday, August 24, 2025

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hades with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls' salvation.

KONTAKION OF THE NATIVITY OF THE THEOTOKOS IN TONE FOUR

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos who nourisheth our life.

طروبارية القيامة باللحن الثاني

عِنْدَمَا انْخَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتُ الْجَحِيمِ بِبَرَقِ لاهوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ النَّارِ، صَرَخَ نَحْوُكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيَّةِ: أَيُّهَا الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

طروبارية القديس جاورجيوس باللحن الرابع

بِمَا أَنْتَ لِلْمَأسُورِينَ مُحَرَّرٌ وَمُعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرْضَى طَبِيبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مُكَافِحٌ وَمُحَارِبٌ أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاورْجِيُوسُ الْإِلَهِ الْغَفُورِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

الفتدق لِمِيلَادِ الْإِلَهِ بِاللْحَنِ الرَّابِعِ

إِنَّ يُوَاكِيمَ وَحَنَّةَ مِنْ عَارِ الْعُفْرِ أُطْلِقَا، وَآدَمَ وَحَوَّاءَ مِنْ فَسَادِ الْمَوْتِ، بِمَوْلِدِكَ الْمُقَدَّسِ يَا طَاهِرَةً أُعْتَقَا. فَلَهُ يُعِيدُ شَعْبُكَ، وَقَدْ تَخَلَّصَ مِنْ وَضْمَةِ الزَّلَّاتِ، صَارِحًا نَحْوُكَ: أَلْعَاقِرُ تَلَدَ الْوَلَدَةَ الْإِلَهِ الْمُغَذِّيَّةَ حَيَاتِنَا.



THE EPISTLE

The Lord is my strength and my song.
With chastisement hath the Lord chastened me.

The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, the seal of my apostleship are you in the Lord. My defense to those who would examine me is this: Do we have no authority regarding what to eat and what to drink? Do we have no authority to lead about a wife, who is a sister, as the rest of the apostles, even as the brethren of the Lord, and Cephas? Or is it only Barnabas and I who have no authority to refrain from working? Which soldier ever served at his own expense? Who plants a vineyard and does not eat the fruit thereof? Or who shepherds a flock and does not eat from the milk of the flock? Do I speak of these things according to human nature? Or does not the Law say the same also? For it is written in the Law of Moses: "Thou shalt not muzzle an ox which treads out the grain." Is it for oxen that God cares, or does He say it altogether for our sakes? Indeed, for our sakes it was written: because he who plows ought to plow in hope, and he who threshes in hope, so that the same might partake in hope. If we have sown in you spiritual things, is it a great matter if we should reap your carnal things? If others are partakers of this authority over you, are we not even more? Nevertheless, we have not made use of this authority, but we endure all things, in order that we may cause no hindrance to the gospel of Christ.

الرسالة

قُوتِي وَتَسْبِيحَتِي الرَّبِّ. أَدْبَابُ أَدْبَنِي الرَّبِّ.

يَا إِخْوَةُ، إِنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ. وَهَذَا هُوَ احْتِجَاجِي عِنْدَ الَّذِينَ يَفْحَصُونَنِي. أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَأْكُلَ وَنَشْرَبَ؟ أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَجُولَ بِامْرَأَةٍ أُخْتٍ كَسَائِرِ الرُّسُلِ، وَإِخْوَةِ الرَّبِّ وَصَفَا؟ أَمْ أَنَا وَبَرْنَابَا وَحَدَّنَا لَا سُلْطَانَ لَنَا أَنْ لَا نَسْتَعْمِلَ؟ مَنْ يَتَجَدَّدُ قَطُّ وَالنَّفَقَةُ عَلَى نَفْسِهِ؟ مَنْ يَغْرِسُ كَرْمًا وَلَا يَأْكُلُ مِنْ ثَمَرِهِ؟ أَوْ مَنْ يَزْعِي قَطِيعًا وَلَا يَأْكُلُ مِنْ لَبَنِ الْقَطِيعِ؟ أَلْعَلِّي أَتَكَلَّمُ بِهَذَا بِحَسَبِ الْبَشَرِيَّةِ؟ أَمْ لَيْسَ النَّامُوسُ أَيْضًا يَقُولُ هَذَا؟ فَإِنَّهُ كُتِبَ فِي نَامُوسِ مُوسَى "لَا تَكُمُ ثَوْرًا دَارِسًا". أَلْعَلَّ اللَّهَ تُهْمُهُ الثِيرَانِ؟ أَمْ قَالَ ذَلِكَ مَنْ أَجَلْنَا لَا مُحَالَةً؟ بَلْ إِنَّمَا كُتِبَ مِنْ أَجَلِنَا. لِأَنَّهُ يَنْبَغِي لِلْحَارِثِ أَنْ يَحْرَثَ عَلَى الرَّجَاءِ، وَلِلدَّارِسِ عَلَى الرَّجَاءِ أَنْ يَكُونَ شَرِيكًا فِي الرَّجَاءِ. إِنْ كُنَّا نَحْنُ قَدْ زَرَعْنَا لَكُمْ الرُّوحِيَّاتِ، أَفَيَكُونُ عَظِيمًا أَنْ نَحْضَدَ مِنْكُمْ الْجَسَدِيَّاتِ؟ إِنْ كَانَ آخَرُونَ يَشْتَرِكُونَ فِي السُّلْطَانِ عَلَيْكُمْ، أَفَلَسْنَا نَحْنُ أَوْلَى؟ لَكِنَّا لَمْ نَسْتَعْمِلْ هَذَا السُّلْطَانَ، بَلْ نَحْتَمِلُ كُلَّ شَيْءٍ لِنَلَّا نُسَبِّحَ تَعْوِيقًا مَا لِإِبْرَاهِيمَ الْمَسِيحِ.



L'ÉPÎTRE

Le Seigneur est ma force et ma louange. Le Seigneur m'a châtié!

Lecture de la première épître du saint apôtre Paul aux Corinthiens.

Frères, vous êtes le sceau de mon apostolat dans le Seigneur. C'est là ma défense contre ceux qui m'accusent. N'avons-nous pas le droit de manger et de boire ? N'avons-nous pas le droit de mener avec nous une sœur qui soit notre femme, comme font les autres apôtres, et les frères du Seigneur, et Céphas ? Ou bien, est-ce que moi seul et Barnabas nous n'avons pas le droit de ne point travailler ? Qui jamais fait le service militaire à ses propres frais ? Qui est-ce qui plante une vigne, et n'en mange pas le fruit ? Qui est-ce qui fait paître un troupeau, et ne se nourrit pas du lait du troupeau ? Ces choses que je dis, n'existent-elles que dans les usages des hommes ? La loi ne les dit-elle pas aussi ? Car il est écrit dans la loi de Moïse : Tu n'emmuseras point le bœuf quand il foule le grain. Dieu se met-il en peine des bœufs, ou parle-t-il uniquement à cause de nous ? Oui, c'est à cause de nous qu'il a été écrit que celui qui laboure doit labourer avec espérance, et celui qui foule le grain fouler avec l'espérance d'y avoir part. Si nous avons semé parmi vous les biens spirituels, est-ce une grosse affaire si nous moissonnons vos biens temporels. Si d'autres jouissent de ce droit sur vous, n'est-ce pas plutôt à nous d'en jouir ? Mais nous n'avons point usé de ce droit ; au contraire, nous souffrons tout, afin de ne pas créer d'obstacle à l'Évangile de Christ.





THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew.

At that time, The Lord spoke this parable: “The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”





الإنجيل

فَصْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ .

قَالَ الرَّبُّ هَذَا الْمَثَلُ: يُشَبِّهُ مَلَكُوثَ السَّمَاوَاتِ إِنْسَانًا مَلِكًا أَرَادَ أَنْ يُحَاسِبَ عَبِيدَهُ. فَلَمَّا بَدَأَ بِالمَحَاسِبَةِ، أَحْضَرَ إِلَيْهِ وَاحِدًا عَلَيْهِ عَشْرَةُ آلَافٍ وَزَنَةِ. وَإِذْ لَمْ يَكُنْ لَهُ مَا يُوفِي، أَمَرَ سَيِّدُهُ أَنْ يُبَاعَ هُوَ وَامْرَأَتُهُ وَأَوْلَادُهُ وَكُلُّ مَا لَهُ وَيُوفَى عَنْهُ. فَخَرَّ ذَلِكَ الْعَبْدُ سَاجِدًا لَهُ قَائِلًا: تَمَهَّلْ عَلَيَّ فَأُوفِيكَ كُلَّ مَا لَكَ. فَرَّقَ سَيِّدُ ذَلِكَ الْعَبْدِ وَأَطْلَقَهُ، وَتَرَكَ لَهُ الدِّينَ. وَبَعْدَ مَا خَرَجَ ذَلِكَ الْعَبْدُ، وَجَدَ عَبْدًا مِنْ رُفَقَائِهِ مَذْبُونًا لَهُ بِمَنْةٍ دِينَارٍ، فَأَمْسَكَهُ وَأَخَذَ يَخْنُقُهُ قَائِلًا: أُوْفِنِي مَا لِي عَلَيْكَ. فَخَرَّ ذَلِكَ الْعَبْدُ عَلَى قَدَمَيْهِ، وَطَلَّبَ إِلَيْهِ قَائِلًا: تَمَهَّلْ عَلَيَّ، فَأُوفِيكَ كُلَّ مَا لَكَ. فَأَبَى، وَمَضَى وَطَرَحَهُ فِي السَّجْنِ حَتَّى يُوفِيَ الدِّينَ. فَلَمَّا رَأَى رُفَقَاؤُهُ مَا كَانَ، خَزِنُوا جِدًّا وَجَاءُوا فَأَعْلَمُوا سَيِّدَهُمْ بِكُلِّ مَا كَانَ. حِينَئِذٍ دَعَا سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا الْعَبْدُ الشَّرِيرُ! كُلُّ مَا كَانَ عَلَيْكَ تَرَكْنَاهُ لَكَ لِأَنَّكَ طَلَبْتَ إِلَيَّ. أَفَمَا كَانَ يَنْبَغِي لَكَ أَنْ تَرْحَمَ أَنْتَ أَيْضًا رَافِقَكَ كَمَا رَحِمْتُكَ أَنَا؟ وَغَضِبَ سَيِّدُهُ، وَدَفَعَهُ إِلَى الْمَعْذِبِينَ حَتَّى يُوفِيَ جَمِيعَ مَا لَهُ عَلَيْهِ. فَهَكَذَا أَبِي السَّمَاوِيُّ يَصْنَعُ بِكُمْ إِنْ لَمْ تَتْرُكُوا مِنْ قُلُوبِكُمْ كُلَّ وَاحِدٍ لِأَخِيهِ زَلَّاتِهِ .

L'ÉVANGILE

Lecture de l'Évangile selon saint Matthieu

Jésus déclara : « Le royaume des cieux est semblable à un roi qui voulut faire rendre compte à ses serviteurs. Quand il se mit à compter, on lui en amena un qui devait dix mille talents. Comme il n'avait pas de quoi payer, son maître ordonna qu'il fût vendu, lui, sa femme, ses enfants, et tout ce qu'il avait, et que la dette fût acquittée. Le serviteur, se jetant à terre, se prosterna devant lui, et dit : Seigneur, aie patience envers moi, et je te paierai tout. Ému de compassion, le maître de ce serviteur le laissa aller, et lui remit la dette. Après qu'il fut sorti, ce serviteur rencontra un de ses compagnons qui lui devait cent deniers. Il le saisit et l'étranglait, en disant : Paie ce que tu me dois. Son compagnon, se jetant à terre, le suppliait, disant : Aie patience envers moi, et je te paierai. Mais l'autre ne voulut pas, et il alla le jeter en prison, jusqu'à ce qu'il eût payé ce qu'il devait. Ses compagnons, ayant vu ce qui était arrivé, furent profondément attristés, et ils allèrent raconter à leur maître tout ce qui s'était passé. Alors le maître fit appeler ce serviteur, et lui dit : Méchant serviteur, je t'avais remis en entier ta dette, parce que tu m'en avais supplié ; ne devais-tu pas aussi avoir pitié de ton compagnon, comme j'ai eu pitié de toi ? Et son maître, irrité, le livra aux bourreaux, jusqu'à ce qu'il eût payé tout ce qu'il devait. C'est ainsi que mon Père céleste vous traitera, si chacun de vous ne pardonne à son frère de tout son cœur. »

المناسبات الكنسيّة القادمة

انضموا إلينا بحضوركم شخصياً إلى الكنيسة للمشاركة في الخدم الكنسيّة
يمكنكم متابعة البث المباشر على صفحة الفيسبوك الخاصة بكنيستنا

[St. George Antiochian Orthodox Church | Montreal QC | Facebook](#)

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- * القدّاس الإلهي ١٠:٣٠ صباحاً
- * BBQ مشاوي لدعم فريق كرة القدم لشبيبة الكنيسة ١٢:٠٠ ظهراً

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- * اجتماع الشبيبة YAM ٦:٠٠ مساءً
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- * المكتب مغلقاً بمناسبة عيد العمال

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- * لقاء واحتفال لشبيبتنا YAM ٦:٠٠ مساءً
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- * المهرجان السنوي لكنيسة القديس جاورجيوس ٦:٠٠ مساءً



UPCOMING PARISH EVENTS

Join us and come to the Church to attend church services in person.

For the Live feed, please join us on Facebook

https://www.facebook.com/stgeorgemtl/live_videos

August 2025

Sunday 24 - 11th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy
- * 12:00 pm Soccer Tournament BBQ following Divine Liturgy

Wednesday 27

- * 07:30 pm Men's Brotherhood Meeting in the Youth Center

Saturday 30

- * 06:00 pm Young Adults Meeting
- * 06:30 pm Vespers

Sunday 31 - 12th Sunday of Matthew

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy

September 2025

Monday 1

- * The office will be closed for Labor Day

Wednesday 3

- * 07:00 pm Antiochian Women Executive Meeting via Teams Meeting

Thursday 4

- * 06:00 pm St. George Social Club Gathering in the Fellowship Hall

Saturday 6

- * 02:00 pm Arabic Classes resume
- * 06:00 pm Youth Night
- * 06:30 pm Vespers
- * 07:30 pm Arabic Bible Study Group

Sunday 7 - Sunday before Holy Cross

- * 09:15 am Sunday Orthros
- * 10:30 am Divine Liturgy

Friday 12

- * 06:00 pm — St. George Festival





Prayers Offered For the Living

For the Orthodox Servants of God:

Javier Delgado; Youssef Salib; Lucy Ayoub; Enriqu ; Elizabeth Gavril;
Christine Maria; Magdi Aboul Dahab; Lorraine Bishara; Jean-Pierre;
Julie Grillakis; Julie; Sophia Jabbour; George Khairallah;
Robert, Jessica & Anthony; Shadeed; Elie Doro; Mary Aboud;
Jos e Bernaquez; Gaby, Nada & Nicolas Mouacdi ;
Josephine Soury; Fouad;

Memorials today

Sonia Chaar (9 days); Raja Kaba (9 days)
Robert Anka (6 years) & Catherine Anka
Abdel Meguid, Sophie & Khairy Awad
Emile & Venise Choueri; Jessica Chami
Donald Ayoub; Gary, Charles, Joyce (Assaly) & Ken Ayoub
Lise (Gagnon) & Jilles Balisle
Agis & Maria Pappas
Theo Boojady

Our heartfelt sympathies to

The Chaar family on the loss of Sonia,
who fell asleep in the Lord on August 11th
&

The Kaba family on the loss of Raja,
who fell asleep in the Lord in Damascus, Syria on August 14th

Removal of Crowns - "God Crown them with Honor & Glory"

Elijah Abravanel & Olivia Assouad

Baptism today at 3:30 pm

Theo Joseph Chamandy, son of Steven Chamandy & Jeanne Galarneau-Leclair

Congratulations to

John Esen & Marina Issa, who were united in the Holy Matrimony yesterday



RBQ # 5842-3856-01

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Electricity - Thermopomp

Pavés Unis - Asphalt

Flooring - Plancher

Painting & Plastering

Maçonnerie - Brick - Siding

Exterior - Deck - Cazebo - Cabanon

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Advertise your business in our
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- Printed bulletin distributed to approximately 200 people per week.
- Emails sent to the full parish, 1,200 + families
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For more information, email us
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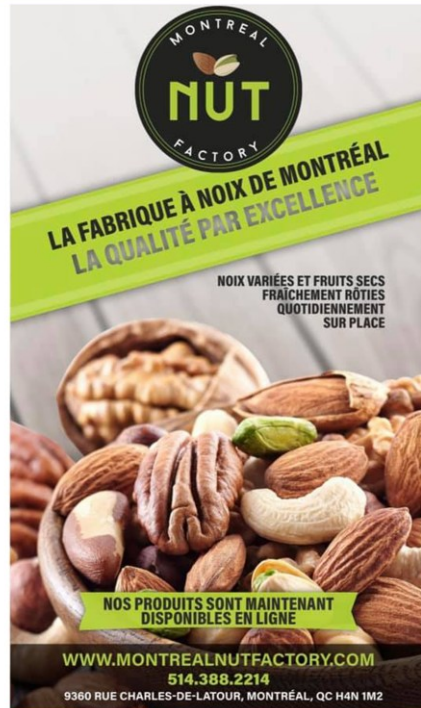
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2026 CALENDARS

We need donors for our St. George Orthodox Church 2026 Calendars.

Can we count on your generosity?

If you wish to donate towards the calendars, kindly call the Church office (514) 276-8533 ext. 200 and speak with Viviane or go online click on the drop down button and chose Calendar Donation. Your donation will entitle you to a tax receipt.

You can also use this QR code
or the following link:
<https://bit.ly/CalendarDonation>



Thank you for your continued support to St. George Church



Soccer BBQ

ST GEORGE SOCCER TOURNAMENT BBQ Sunday, August 24, 2025

*Saint George Orthodox Church of Montreal
575 Rue Jean-Talon E, Montreal, Qc*

15\$ with choice of

■ Burger or ■ 2 Hot Dogs + Drink + Dessert



REGISTER ONLINE BY AUGUST 20 USING THIS LINK:

[HTTPS://BIT.LY/SOCCERBBQ2025](https://bit.ly/SoccerBBQ2025)

OR SCAN THE QR CODE:



Church School

On Sunday September 14th, 2025 the blessing of participants and teachers will take place after the procession for the Feast of the Holy Cross. There will also be an opportunity to mingle afterwards in the Youth Centre between participants, parents and teachers.

On Sunday September 21, 2025 classes will debut right after Holy Communion.

Please make sure to register your children no later than September 14th, 2025

Registration Link:

<https://tithe.ly/event-registration/#/9189512>

Let us lift up our hearts for the Lord's blessing in this new year!



ST. GEORGE FESTIVAL

WHEN:
SEP 12 & SEP 13
6-11 P.M. 1-11 P.M.

WHO:
FOR ALL AGES

WHERE:
**SAINT GEORGE ORTHODOX CHURCH
OF MONTREAL - PARKING**

WHAT:
FUN, GAMES, FOOD, MUSIC, AND MORE!

MORE DETAILS COMING SOON—STAY TUNED!



SAINT GEORGE ORTHODOX CHURCH OF MONTREAL

is inviting all Young Adults (age 19-35) for a

RECONNECT & CELEBRATE

September 6, 2025 at 6 p.m. in the Church Hall

Reconnect & Celebrate Faith & Community!
Vespers • Welcome & Icebreakers • Food • Games
Fireside S'mores • Photo Booth

FREE EVENT — REGISTRATION REQUIRED

REGISTER BY SEPTEMBER 1ST

USING THIS LINK OR BY SCANNING THE QR CODE:

<https://bit.ly/ReconnectandCelebrate>



THE MISSION OF SAINT RAPHAEL OF BROOKLYN



WITH THE BLESSING OF HIS EMINENCE METROPOLITAN SABA, A NEW ANTIOCHIAN ORTHODOX MISSION WILL SOON BE ESTABLISHED TO SERVE THE FAITHFUL LIVING IN UPPER LAVAL, MIRABEL, AND THE SURROUNDING AREAS. THE MISSION OF SAINT RAPHAEL OF BROOKLYN WILL CELEBRATE ITS FIRST DIVINE LITURGY ON SUNDAY, AUGUST 24, AT THE RENTED SAINT-JANVIER CHURCH, LOCATED AT:

17737, RUE DU SACRÉ-CŒUR, MIRABEL.

• ORTHROS: 10:15 A.M.

• DIVINE LITURGY: 11:00 A.M.

WE WARMLY INVITE ALL WHO LIVE IN THIS REGION, OR WHO MAY KNOW FAMILIES AND FRIENDS NEARBY, TO JOIN US IN PRAYER AND SUPPORT AS WE BEGIN THIS NEW CHAPTER IN THE LIFE OF OUR CHURCH.

FOR MORE INFORMATION, PLEASE CONTACT:
FR. NICHOLAS KASSAB – FR.NICHOLAS.K@ICLOUD.COM
FR. MICHEL FAWAZ - FATHERMICHELFAWAZ@GMAIL.COM
WWW.STRAPHAELBK.ORG

Through a generous grant from
The Rossy Foundation
we are launching our Mentoring Program and
Saint George Learning Center this Fall.



We're **Hiring**

Mentoring Program Director

We are seeking an Orthodox faith-rooted leader to guide this exciting new ministry. The Mentoring Program Director will design and coordinate programs that connect mentors and mentees, foster spiritual growth, and strengthen our parish family.

REQUIREMENTS:

- *ACTIVE ORTHODOX CHRISTIAN**
- *EXPERIENCE IN MENTORING & LEADERSHIP**
- *STRONG ORGANIZATIONAL & COMMUNICATION SKILLS**
- *BACHELOR'S DEGREE (MASTER'S PREFERRED)**

How to Apply:

Send your resume and cover letter (with parish affiliation) to Fr. Joseph at
pastor@saintgeorgemontreal.org

↓ Scan for details ↓

